

UNOFFICIAL COPY

Mail to:

Margaret Perez
977 Alfini Drive
Des Plaines, IL
60016

96732327

DEPT-01 RECORDING \$23.00
T#0012 TRAN 2126 09/25/96 11:58:00
#4113 ÷ CG *-96-732327
COOK COUNTY RECORDER

LOAN # 227608

Illinois

PIN # 09-19-216-013

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change to Directors Mortgage Loan Corporation, a California corporation (the document evidencing the merger and name change has been filed in COOK County in Book , Page , as Document Number 95728930 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: MARGARET PEREZ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5/28/92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book , Page , Document No. 92395458, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: see attached, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, Norwest Mortgage, Inc. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8/23/96



[Signature]
Joan E. Joyner, Assistant Vice President
[Signature]
Vanessa Graves, Assistant Secretary

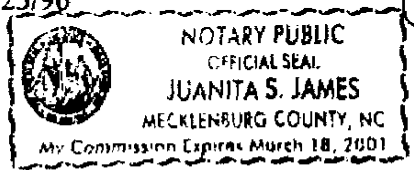
7624034^{2cc}
No Abstract 10P2

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG ss.

PROP - 977 Alfini Dr.

Juanita S. James, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan Joyner, personally known to me to be the Assistant Vice President of Norwest Mortgage, Inc., and Vanessa Graves, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 8/23/96



[Signature]
Notary Public

227608

This instrument prepared by: Norwest Mortgage, Inc., P.O. Box 1226, Charlotte, NC 28201-1226.
RW

BOX 333-CTI

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LOT TWENTY-TWO IN ALPIN'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE WEST 326 FEET OF THE EAST 506 FEET OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1378849.

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