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96733529

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
745555 TRAM 2395 09/25/96 16:04:00
46519 JJ *-96-733529
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the AMERICAN CHARTERED BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the HOME EQUITY LINE MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JULIA M OLSTA MARRIED AND JAMES T OLSTA HER HUSBAND (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain bearing date the 5 day of 8 19 96 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page as document No. 95-553036 to the premise therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit: LOT 29 IN HERITAGE OAKS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96733529

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-34-413-056-0000

Address(es) of premises: 371 SO HICKORY BARTLETT ILLINOIS 60103

Witness and and seal this 9 day of 8 1996

Julia A. Zundl (SEAL)

This instrument was prepared by DONNA KANTE 1199 EAST HIGGINS SCHAUMBURG ILLINOIS 60173 (SEAL)

(NAME)

(ADDRESS)

23/10
W

UNOFFICIAL COPY

RELEASE DEED

By Corporation

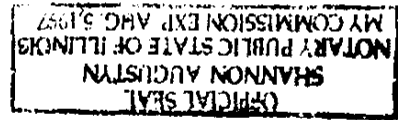
TO

ADDRESS OF PROPERTY:

371 S. Hickory Ave
Bartlett, IL 60103

MAIL TO:

SAWYERS, INC



Commission Expires

8-5-97

NOTARY

Shannon Augustyn

GIVEN Under my hand and seal this 9th day of Aug, 1996

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary and delivered the said instrument and caused the corporate seal of said corporation to be affixed therein, pursuant and severally acknowledged that as such Officer President and Secretary; they signed same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Secretary of said corporation, and personally known to me to be the _____, a corporation, and _____, personally

personally known to me to be the Officer President of the Bank

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Julie A. [unclear]

1. Shannon Augustyn
96 Notary Public

STATE OF ILLINOIS }
County of DuPage }
SS. }

Property of Cook County Clerk's Office