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GEORGE E. COLE®

No. 367-REC June 1995

## ORIGINAL CONTRACTOR'S CLAIM FOR LIEN 96733650

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|--|-------------------------|---------------------------------------|----------------|
| STATE OF ILLINOIS  |                         |                                       |                |
| COUNTY OF AOOK   |                         |                                       |                |
| The claimant, GNIANIE SALES & ZUSTALLATION   |                         | 24 0.05 Tu.,                          |                |
| O/2/A MONTGOME! WHAT HOHE IMPONEMENT   |                         | **B003**<br>RECFILIN %                | 15.00          |
|  |                         | MATLINGS 4<br>96733650 #              | 0.50           |
|  | 09/26/96                | 0013 MC#                              | 10:21          |
| hereby files a claim for lien against SHELIA SCOTT  (hereinafter referred to as "owner"), of   |                         | \$                                    |                |
| County Panois, and states:   |                         |                                       |                |
|  | (                       |                                       |                |
| That on  | 14                      |                                       |                |
| the owner owned the following described land in the County of  | A. Des a fee Br         | duule Hee Ook                         |                |
| GOOK State of Illinois, to wit: LOT 1  | Above Space for Re      | · · · · · · · · · · · · · · · · · · · | <del></del>    |
| IN C.W. HOFF'S SUBSINISION OF LOT 12 AS  | VA THE SOUTH            | 20 FEET                               |                |
| OF LOT 11 IN BLOCK I IN WAIT AND   | MINRO'S AM              | PON TO 1h                             | _              |
| HYDE PARK IN THE WEST HALF OF THE  | E NICHTHEAST            | GUALTER D                             | <u>~</u>       |
| SECTION OF THE SECTIO |                         | ST OF THE                             | <del></del>    |
|  | OUTY, TL-160            | <u> </u>                              |                |
| Permanent Real Estate Index Number(s): $30-23-211-02$  | S date                  | 00637                                 |                |
| Address(es) of premises: 6555 S. WOODLAWN, CHICAE  | 50, 1 Lil 1011          |                                       | <del>-</del> - |
| That on VAN. 15 19 96  (1) SHEILA SCOTT  | , the claimant made a c | ontract with said owl                 | ner<br>        |
|  |                         |                                       |                |
| (2) 10 TUCKPOINTING  |                         |                                       |                |
|  |                         |                                       | <del></del>    |
| ,  |                         |                                       | <del></del>    |
|  |                         | <u></u>                               | ·              |
|  | 0000000-                |                                       |                |

|               | UNO   | FFICIAL CO                                 | PY                                    |
|---------------|---|--|---------------------------------------|
| for the buil  | lding (3)   | crected on said land for the su            | m of \$ 600 = .                       |
| 4-4 00        | 8-13  | 19 9 6 completed then                      | cunder (4)                            |
| and the       | Demused 2v SA   | 15 96 completed then                       | , , <u> </u>                          |
| 7166          |   |  |                                       |
| States        |   |  |                                       |
|               |   |  |                                       |
| That at the   | special instance and request of sai                         | id owner the claimant furnished extra and  | additional materials at and extra and |
|               | labor on said premises of the value of                      |  | and completed same on                 |
| •             | 14  | 9 .(5)                                     |                                       |
| That          | said owner is entitled to credits on a                      | ecount thereof as follows, to-wit:         | ONE                                   |
|               | <u> </u>  |  |                                       |
| Ablibe        | G INTREPT AT 201  | O PER HONTH FOR 5                          | MONTHE                                |
| leaving due   | , unpaid and owing to the spimant, a                        | fter allowing all credits, the balance of  | 62. 46 Dollars                        |
|               | with interest, the claiment claims a li                     | en on said land and improvements.          | 1                                     |
|               | 0)  | GALANIE SA                                 | LES & INSTALLATION                    |
|               | ^   | (Name of sole own                          | ership, corporation, or partnership)  |
|               |   | Ву   | <u></u>                               |
| \.a           | 784   |  |                                       |
| This docum    | engylsprended by GALAXIE                                    | SALES - INSTALLATION                       | <u> </u>                              |
|               | (Name and   |  | •                                     |
| Mail to:      | SMAYIE SALES A JU   | STALLATION 4767 W. TO                      | OUHY AVE                              |
|               | (Name and Address)  | 12   | •                                     |
|               | LINCOLNWOOD   | TUNDOS                                     | 60646                                 |
|               | (City)  | (State)                                    | (Zip Code)                            |
|               |   |  | 4                                     |
| Or Recorder   | r's Office Box No.  |  | <del>'</del> \$                       |
|               |   |  | 1 11 military as beauticular          |
| (1) If contra | act made with another than the own                          | ner, delete "said owner," name such person | and add avinciazed or knowingly       |
|               | d by said owner to make said contract<br>at was to be done. | <b>u.</b>                                  | ·C                                    |
| (3) "heine"   | or "to be " as the case may be.                             |  |                                       |
| (4) "All req  | uired to be done by said contrac                            | t"; or "work to the value of,"; or, "del   | ivery of materials to the value of    |
|               | ," etc. fill out, if no extras strike out.                  |  |                                       |
| •             |   | COOK COUNTY                                |                                       |
|               |   |  | 96733650                              |
| •             | •   | RECORDER                                   | JU100000                              |
|               |   | IESSE WHITE                                |                                       |

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| State of Illinois, County of   |  |
|--|--|
| being first duly sworn, on oath deposes and says  SALES * INSTALLATION | SHMAN  S that he is VICE PRESIDENT OF GALAXIE  DIBIA MONTENMENT WARD HOME  C. OF MONTENHERY WARD ! CO. |
| the claimant; the has read the foregoing cla                           | aim for lien and knows the contents thereof; and that all the statements therei                        |
| contained are true.  | X In   |
| Subscribed and sworn to before me this                                 | day of Sept 19 96  "OFFICIAL SEAL"  Notary Public  LEON J. PINSLER                                     |
|  | ICTARY PUBLIC, STATE OF ILLINOIS SALVY GON IMISSION EXPIRES 5/2/98                                     |
|  | County Clarks  |
|  | Office Co  |
|  |  |

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