FMG #: 0007808709 NAME: SCOTT A WEBER P/O DATE: 05/01/1996

AFTER RECORDING, FORWARD TO:

BARRY AND WALTERS ATTORNEYS AT LAW 320 DIVISION STREE ELGIN, IL 60120

THIS INSTRUMENT PREPARED BY

ERICKA CAMPBELL FLEET MORTGAGE GROUP, INC. P.O. BOX 303 11200 WEST PARKLAND AVENUE MILWAUKEE, WI 53201

Tax Parcel #: 06-25-403-004

96733659

96 SEP 26 AM 10: 08

COOK COUNTY. RECORDER JESSE WHITE ROLLING MEADOWS RECORDING 23.00 MAJL 0.50 96733659

RELEASE OF MORTGAGE

to_FLEET_MORTGAGE_COPP. dated_April	rtgage executed by LYNN M WEBER, HIS WIFE	THIS CERTIFIES that a certain mo
		C/A
, and or Instrument # 94-390412 , of the	19 14, and recorded on 05/02/1994 in Mortgage Record	dated April 25th ,
	, and or Instrument # 94-390412, of the	,page
records in the office of the Recorder of COOK County, ILLINOIS	ler of COOK County, I'LLINOIS	records in the office of the Record
In the control of the plant thereof Ricorded in the recorder's Office June 24, 1969 as document number 20880926, in cook county, illinois. Address: 1104 Alexander Court, Strfamwood, 11 50107	EIGHTS UNIT 11, BEING A SUBDIVISION IN SECTION 26, GE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN HANOVER THE PLAT THEREOF RICORDED IN THE RECORDER'S OFFICE ENT NUMBER 20880926, IN COOK COUNTY, ILLINOIS. ER COURT, STREAMWOOD, 11 30107	LOT 4002 IN WOODLAND H TOWNSHIP 41 NORTH, RAN TOWNSHIP ACCORDING TO JUNE 24, 1969 AS DOCUM ADDRESS: 1104 ALEXAND

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of June

FLEET MORTGAGE CORP.



Βv LAÙRÁ WILKE

Its MORTGAGE OFFICER

lts

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3(041) Page 1 of 2

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Property of Cook County Clerk's Office

4,44,40

FMG #: 0007808709

NAME: SCOTT A WEBER P/O DATE: 05/01/1996 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 19 96, personally appeared LAURA WILKE and , the MORTGAGE OFFICER . and respectively, of FLEET MOTICAGE CORP. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and diotarial Seal Or Coot Colling Clarks My commission expires...

My Comm. Expires October 17, 1999

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