## UNOFFICIAL COPY WARRANTY DEED

WARRANTY DEED Statutory (ILLINOIS) (Individual to Individual)

	96733762	. DEPT-01 RECORDING	\$23,50
THE GRANTOR(S), VINCE DIVITA	00100100	. T#0010 TRAN 6183 09.	
MARRIED TO DAWN DIVITA f/k/a		. \$2407 \$ C.J *-9 . COOK COUNTY RECORD	
DAWN CHRUSCIEL,		. COUR COURTS ACCORS	Л.Т.
AS JOINT TENANTS,			
of the <u>CITY</u> OF <u>TINLEY PARK</u>			
County of COOK State of ILLINOIS			
for and in consider on of TEN & NO/100			
DOLLARS, and other good and valuable			
considerations in hand paid,			
CONVEY(S) and WARKANT(S) to			
LORRAINE E ROBINSON, A WIDOW,			
14775 BASSWOOD, NEW AUBURN,			
WISCONSIN, 54757			
	Idress of Grantee)		
the following described Real Estate situated in the	e County of <u>COOK</u> in	the State of ILLINOIS to	wit:
LOT 37 IN BLOCK 5 IN RESUBDIVISION OF	PART OF PARKSIDE.	BEING A SUBDIVISION	OF THE
NORTHEAST 1/4 (EXCEPT THE SOUTH 330	FEET OF THE WEST 3.	30 FEET THEREOF) IN S	ECTION
30, TOWNSHIP 36 NORTH, RANGE 13 EAST	OF THE THIRD PRINC	CIPAL MERIDIAN, ACCO	RDING
TO THE PLAT THEREOF RECORDED JULY	8, 1949 AS DOCUMENT	Γ 14587876, IN COOK CC	UNTY,
ILLINOIS	46		/\/\
			Y) (W)
hereby releasing and waiving all rights under and	by virtue of the Homester	d Exemption Laws of the	9 7
State of Illinois. SUBJECT TO: covenants, cond			
Document No.(s), and to General tax		7/-	
for 1995 and subsequent years.		2,0	
,			
Permanent Real Estate Index Number(s): 28-30-2	205-063	367,637,532	
			•
		Con	•
Address(es) of Real Estate: 16809 MAPLE LAN	IE, TINLEY PARK, ILLI	NOIS 60477	
, / / DA	TED this $33$ gay of	AUGUST 19 96	<u> </u>
		7.1/-1	<del>-</del> <del>-</del>
Please Mil Kallia	(SEAL) & OLLY	Mouta	(SEAL)
Print or VINCE DIVITA	DAWN DIV	TITA	<b></b> • •
Type Name(s)			
Below	(SEAL)		(SEAL)
Signature(s)	······································		

## **UNOFFICIAL COPY**

State of Illinois, County of Cook ss (1	the undersigned, a Notary Public in and for
**************************************	be the same person s whose names are subscribed appeared before me this day in person, and acknowledged delivered the said instrument as their free and and purposes therein set forth, including the release and
Given under my hand and official seal, this 25	day of AUGUST 19.96
Commission expires 07/0 ~ 919 99	NOTARY PUBLIC
This instrument prepared by <u>DAVID E PETERS</u> .	0459 S. KEDZJE AVE., CHICAGO, JL. 60655 Name and Address)
MAIL TO: RAYMOND REICHER  17730 CALPPARK AVENUE	Send Subsequent tax bills to: LOCPAINE E. ROBINSON
TINLES 3 60477	16809 MAPLE LANE TINLEY PARK, IL 60477
	TORKEYS' NATION

## TORNEYS' NATIONAL TITLE NETWORK

