

INTERCOUNTY TITLE **UNOFFICIAL COPY**

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
ECON MORTGAGE SERVICES

201 E. OGDEN AVE., #108  
HINSDALE, ILLINOIS 60521

RECORD AND RETURN TO:  
ECON MORTGAGE SERVICES

201 E. OGDEN AVE. #108  
HINSDALE, IL 60521



96733930

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 8661 09/26/96 09:34:00  
#0095 # JW #-96-733930  
COOK COUNTY RECORDER

51464987 PAC

(Space Above This Line For Recording Data)

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
AAMES CAPITAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 8, 1996  
executed by NORMA MANRIQUE MARRIED TO JOSE DIAZ

93.1<sup>b</sup> 96

to ECON MORTGAGE SERVICES  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 201 EAST OGDEN AVENUE, SUITE 108, HINSDALE, ILLINOIS 60521  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document 96-642862  
No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 3 (EXCEPT THE NORTH 60 FEET AND EXCEPT THE SOUTH 30 FEET THEREOF) IN  
BLOCK 5 IN FREDERICK H. BARTLETT'S EIGHTH ADDITION TO BARTLETT HIGHLANDS, A  
SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

96733930

COMMONLY KNOWN AS: 5330 SOUTH AUSTIN AVENUE  
CHICAGO, ILLINOIS 60638  
19-08-323-032

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

CONNIE J. FLEMING

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

ECON MORTGAGE SERVICES  
AN ILLINOIS CORPORATION

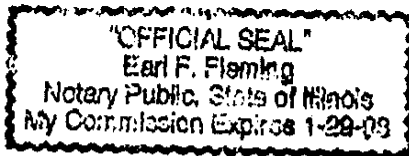
By: Connie J. Fleming  
CONNIE J. FLEMING  
Title: VICE PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

Given under my hand and official seal, this 26th day  
of August, 1996  
Notary Public Earl F. Fleming  
DuPage County, ILLINOIS  
My Commission Expires 11-29-98



This area for official notary seal

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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