

UNOFFICIAL COPY

Release Deed

Name and Address of Preparer:

FRANCES IRVING

Suburban Federal Savings
A Federal Savings Bank
P.O. Box 1076
Harvey, IL 60426-7076

47076

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

09/25/96

09/25/96

0027 MCH 13:46
RECORDIN # 25.00
96733060 #
0027 MCH 13:47

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
WALTER J. CZECH, AND ANN M. CZECH, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21ST day of APRIL, A.D., 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____ of Records, on page _____, as Document No. 92270416, and a certain Assignment of Rents bearing date the _____ day of _____, A.D., 19 _____, and recorded in the Recorder's Office of _____ County, in the State of _____, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of _____, and State of _____, as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 11TH day of SEPTEMBER A.D., 19 96.

96733060

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE
THE MORTGAGE
OR DEED OF TRUST
WAS FILED.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: Laura Espinoza, Assistant Vice President

Attest: Lucy Johnston, Assistant Secretary

96733060 2500
E.H.

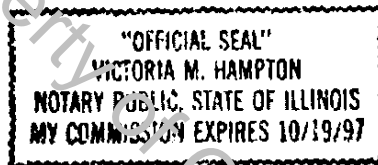
UNOFFICIAL COPY

STATE OF ILLINOIS
County of Cook

SS

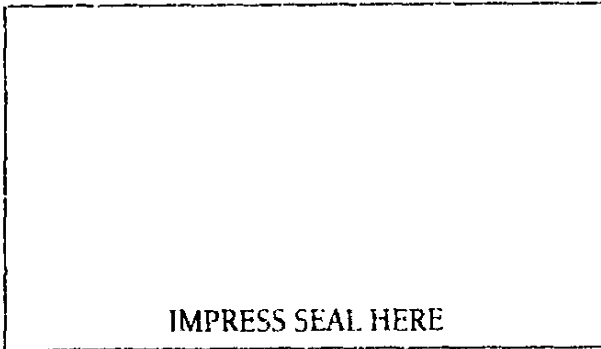
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Laura Espinoza personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and Lucy Johnston, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 11th day of September, 1996.



Victoria M. Hampton
Notary Public

My commission expires on _____ 19____



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4;
REAL ESTATE TRANSFER ACT

DATE:

Buyer, Seller or Representative

RELEASE DEED

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO: **BOX 327**

WALTER J. AND ANN M. CZECH

644 E. 157TH PLACE, HARVEY, IL 60426

UNOFFICIAL COPY

ADDENDUM

LOT SEVEN------(7)
AND LOT EIGHT------(8)

IN THE SUBDIVISION OF LOTS 6 AND 7 IN THE SUBDIVISION OF LOTS 7,8,9 AND 10 IN RYK BLANKE STYNES SUBDIVISION OF THE EAST HALF (1/2) OF LOT ELEVEN (11) IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOT 10 OF SAID SCHOOL TRUSTEES' SUBDIVISION DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 10, THENCE WEST 13.46 CHAINS THENCE NORTH 4.82 CHAINS THENCE EAST 11.42 CHAINS, THENCE SOUTH 235 DEGREES EAST 5.24 CHAINS TO THE PLACE OF BEGINNING.

PROPERTY: 346 E. 157TH PLACE, HARVEY, ILLINOIS 60426

PIN: 29-16-312-008
29-16-312-009

Property of Cook County Clerk's Office
86783080

UNOFFICIAL COPY

Property of Cook County Clerk's Office