

UNOFFICIAL COPY

MEICHELLE JACKSON

500 Enterprise Road
Horsham, PA. 19044

96734622

2365783

LOAN NUMBER 2265783

- Assignment of Mortgage without Covenant - Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT--THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

- DEPT-01 RECORDING \$23.50
- 15227 TRAM 4020 09/26/96 15:33:00
- 36614 9 1013 *--734622
- CODE COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA. 19044

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, assignor
dollars,

paid by American General Finance Corporation
601 N.V. Second Street
P.O. Box 59
Evansville, IN 47701-0059

hereby assigns unto assignee,

Mortgage dated the 23RD day of FEBRUARY 19 96, made by GLADYS M GREEN

to MERCANTILE MORTGAGE COMPANY
In the principal sum of \$ 52,000.00 and recorded on the 3rd day of March, 19 96
In (Liber) (Record Lib) (Rec) of Section of Mortgages, page in the office of the recorder
of the county of Cook, IL

LOCATED AT:
12437 S HARVARD
CHICAGO, IL 60628

Handwritten notes:
25-28 - 407-014
Acc # 96-162112
Sec 22
Lot 44

96734622

Said mortgage was assigned to
ContiMortgage Corporation by
assignment dated 11-10-96
and recorded in Book 1496
Sec # 96-2683715

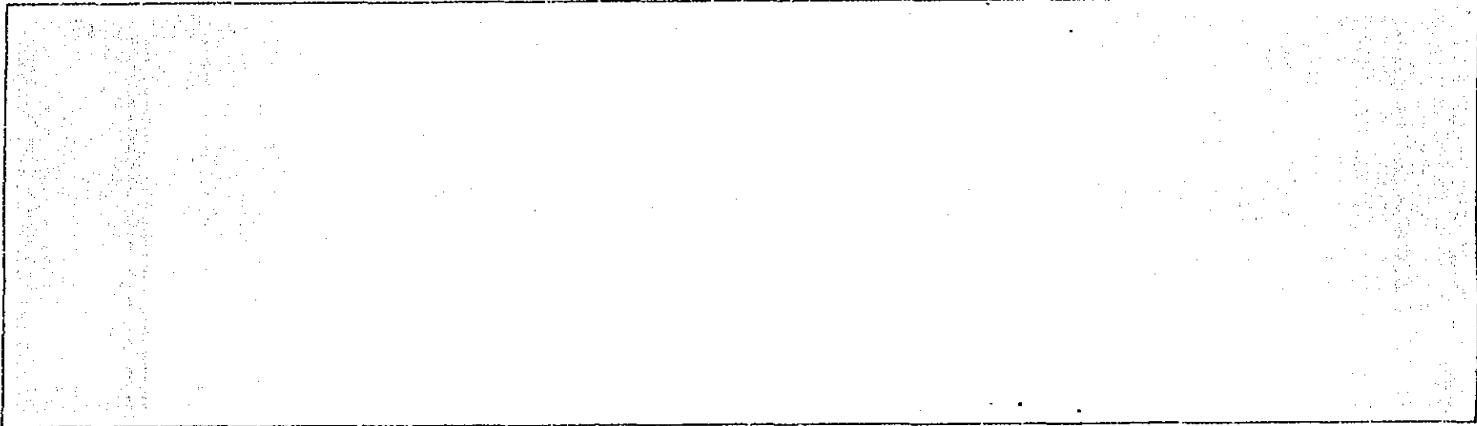
TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest;
TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

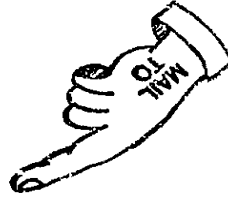
IN WITNESS WHEREOF, the assignor has duly executed this assignment the 23rd day of August, 19 96

IN PRESENCE OF:
Patricia Kennedy
PATRICIA KENNEDY
Eileen Szczucki

CONTIMORTGAGE CORPORATION
By Amy M Dandy
AMY M DANDY
DESIGNATED SIGNATORY



CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044



RETURN BY MAIL TO:

Recorded At Request of The Title Guarantee Company

SECTION
BLOCK
LOT
COUNTY OF TOWN

CONTIMORTGAGE CORPORATION

To

ASSIGNMENT OF MORTGAGE

WITHOUT COVENANT

TITLE NO.

96734622

NOTARIAL SEAL
PUBLIC NOTARY
MONTGOMERY COUNTY, PA
MY COMMISSION EXPIRES MAY 10, 1999

[Handwritten Signature]
NOTARY

to be the individual described in and who executed the foregoing instrument; that he said subscribing witness was present and saw subscribed h name as witness thereto.

and say that he resides at personally acquainted, who, being by me duly sworn, did depose the subscribing witness to the foregoing instrument, with whom I am

On the day of 19, before me personally came STATE OF COUNTY OF

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the day of 19, before me personally came STATE OF COUNTY OF

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal that he was so affixed by order of the board of directors of said corporation; and that SHE signed HER name thereto by like order.

CONTIMORTGAGE CORPORATION
LANSDALE, PA 19446
SHE is the DESIGNATED SIGNATORY

to be known, who, being by me duly sworn, did depose and say that he resides at 1239 BROWNING CT.
On the day of 19, before me personally came AMY N. RANDY

STATE OF PA COUNTY OF MONTGOMERY ss:

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the day of 19, before me personally came STATE OF COUNTY OF

UNOFFICIAL COPY

LOT 47 IN VAN ETEN'S WEST PULLMAN PARK, BEING A RESUBDIVISION OF LOT 7 OF ANDREWS SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1925 AS DOCUMENT NO. 8969314, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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