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STATE OF ILLINOIS)

COUNTY OF COOK)

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DEPT-01 RECORDING 473.00
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 34535 5 1018 # 96-734629
 COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
 COUNTY DEPARTMENT - CHANCERY DIVISION

KNUTSON MORTGAGE CORPORATION)

Plaintiff)

vs)

96CH 10392

FRANK NELSON; JARMELLA L. NELSON; UNKNOWN)
 OWNERS AND NONRECORD CLAIMANTS;)

Defendants)

NOTICE OF FORECLOSURE (LIS PENDENS)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 26 day of SEP 26 1998, 1998, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all plaintiffs and case number are set forth above.
- (ii) The Court in which this action is brought is set forth above.
- (iii) The names of the title holders of record are as follows:

FRANK NELSON; JARMELLA L. NELSON;

- (iv) The legal description and description of the subject premises are as follows:

LOT 113 IN CREEKSIDE SUBDIVISION PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 ALL IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax No. 31-17-312-004

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(v) The commonly known address of the subject premises is as follows:

6039 BEECHWOOD RD.
MATTESON, IL 60443

(vi) Identification of the mortgage sought to be foreclosed:

Date of the Mortgage: NOVEMBER 4, 1993

Name of the mortgagors or grantors:

FRANK NELSON; JARMELLA L. NELSON;

Name of the mortgagee, trustee or grantee in the Mortgage:

STANDARD FEDERAL SAVINGS ASSOCIATION;

Date of Recording or Registering: NOVEMBER 17, 1993

Place of Recording or Registering:

Office of the Recorder of Deeds of COOK County, Illinois

Identification of Recording: Document NO. 93935445

SIGNATURE: _____

Steven B. Bashaw
STEVEN B. BASHAW

Attorney of Record

THIS DOCUMENT WAS PREPARED BY

AND SHOULD BE MAILED TO:

MCBRIDE BAKER & COLES

500 West Madison Street, 40th Floor

Chicago, Illinois 60661

Tel. (312) 715-7500

Box 266

[Handwritten mark]

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