58HL-7415

OFFICIAL COPY

915 WEST 175TH STREET-SUITE 1 WEST HIMEHOOD, ILLINOIS . 60430

96734108

and When Recorded Mail To

AMERICAN STATES MORTGAGE, THU.

913 WEST 175TH STREET-SUITE I WEST

HOMEWOUN)

JULINOUS F6430



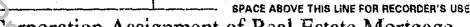
DEPT-01 RECORDING

TRAN 5820 09/26/96 10:03:00 T#0001

\$6673 \$ RC *-96-734108

COOK COUNTY RECORDER





Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3572528

FOR VALUE RECEIVED 'i.e undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE-SULTE 1000

MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of underlighed in and to that certain Real Estate Mortgage dated SEPTEMBER executed by LEE D. WILLIAMS, A SPINSTER AND

APRIL M. WILLIAMS, A SPINSTEP

to AMERICAN STATES MORTGAGE, TUC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 915 WEST 175TH STREET-SUITE 1 WEST

HOMEWOOD, ILLINOIS 60430

and recorded in Book/Volume No.

COOK No.

, Dage(s)

State

of

ILLINOIS

as Document described

96734107

horoinafter as follows:

Records, (See Reverse for Legal Description)

740 EAST 88TH PLACE, CHICAGO Commonly known as

County

ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COOK

AMERICAN STATES MORTGAGE. INC

COUNTY OF

<u> SEPTEMBER</u>

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOHN"C' BUONICONTI

known to me to be the

PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public

NANCY J. SPICE

//C08K

JULY 6, 1999 My Commission Expires

JOHN L BUONICONTI PRESIDENT

By: Its:

Witness:

OFFICIAL SEAL Nancy J. Spice

ocary Public, State of Illinois My Commission Expires 07/6/99 *****

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/05

DPS 171



UNOFFICIAL COPY

S2-03-SII-058

Aroberth of Cook Colling Clerk's Office Along THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE SUBDIVISION BLOCKS 15, 16, 17 AND 18 AND THE WORTH HALF OF BLOCKS 23 LOT 30 AND THE EAST 3 FEET OF LOT 31 IN BLOCK 15 IN SAMUEL E. GROSS

RIDER - LEGAL DESCRIPTION