

# UNOFFICIAL COPY

Prepared By:

JILL MORAN  
915 WEST 175TH STREET-SUITE 1 WEST  
HOMERWOOD, ILLINOIS 60430

96734108

and When Recorded Mail To

AMERICAN STATES MORTGAGE, INC.  
915 WEST 175TH STREET-SUITE 1 WEST  
HOMERWOOD  
ILLINOIS 60430



DEPT-01 RECORDING \$23.50  
T#0001 TRAN 5820 09/26/96 10:03:00  
#6673 RC \*-96-734108  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

*Handwritten initials/signature*

LOAN NO.: 357252B

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 6, 1996  
executed by LEE D. WILLIAMS, A SPINSTER AND  
APRIL M. WILLIAMS, A SPINSTER  
to AMERICAN STATES MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 915 WEST 175TH STREET-SUITE 1 WEST  
HOMERWOOD, ILLINOIS 60430

96734107

and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 740 EAST 88TH PLACE, CHICAGO ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On SEPTEMBER 6, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
JOHN 'L' BUONICONTI  
known to me to be the PRESIDENT  
and

*Signature of John L. Buoniconti*  
By: JOHN L. BUONICONTI  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
96734108

Notary Public *Nancy J. Spice*  
NANCY J. SPICE COOK County,  
My Commission Expires JULY 6, 1999

Witness: \_\_\_\_\_  
"OFFICIAL SEAL"  
Nancy J. Spice  
Notary Public, State of Illinois  
My Commission Expires 07/6/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5796-7488  
RC  
INTERCOUNTY TITLE

# UNOFFICIAL COPY

DPS 049

25-03-211-028

Property of Cook County Clerk's Office

LOT 30 AND THE EAST 3 FEET OF LOT 31 IN BLOCK 15 IN SAMUEL E. GROSS  
SUBDIVISION BLOCKS 15, 16, 17 AND 18 AND THE NORTH HALF OF BLOCKS 23  
AND 24 OF DAUPHIN PARK ADDITION, A SUBDIVISION OF THE EAST HALF OF THE  
NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

80755496