

23-02

FOR VALUE RECEIVED, The Provident Institution for Savings in The Town of Boston hereby sells, assigns, transfers and sets over upon it to:

96734312

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
510 Walnut Street - 16th Floor  
Philadelphia, PA 19106

The real estate mortgage executed by:

Larry A. Porter, a bachelor

dated the 10th day of January, 1986, recorded in \_\_\_\_\_  
in the office of the Recorder of Cook County, Illinois  
and covering the following described real estate in said county, to wit:

\*\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*\*

DEPY-01 RECORDING \$23.00  
T90011 TRAN 3342 09/26/86 14:30:00  
#0022 : KF \*-96-734312  
COOK COUNTY RECORDER

PIN 29-11-310-026-1025  
Commonly Known As 1023 E. 151ST STREET  
DOLTON, IL 60419

together with the note and all other obligations secured by said mortgage. The Provident Institution for Savings in The Town of Boston covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 37,000.00 together with interest thereon at the rate of 11.750 percent per annum from the 10th day of January, 1986, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, The Provident Institution for Savings in The Town of Boston executes this instrument this 4th day of March, 1986.

ATTEST:

THE PROVIDENT INSTITUTION FOR SAVINGS  
IN THE TOWN OF BOSTON

Ronald L. Gradeless  
Ronald L. Gradeless, Ass't. Vice President

Karen K. Boughner  
Karen K. Boughner, Assistant Treasurer

STATE OF INDIANA )  
ST. JOSEPH COUNTY) SS

96734.12

Before me, the undersigned Notary Public in and for said County and State this 4th day of March, 1986, personally appeared Karen K. Boughner and Ronald L. Gradeless, to me known to be its Assistant Treasurer & Ass't. Vice President respectively, of The Provident Institution for Savings in The Town of Boston and acknowledged the execution of the above and foregoing assignment of Mortgage for and on the behalf of said The Provident Institution For Savings in The Town of Boston.

Louise Tirrell  
Louise Tirrell, Notary Public

My commission Expires:

6-15-87

Residing in St. Joseph County, Indiana

This instrument was prepared by Leonard A. Zoll, Assistant Vice President, THE PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON, 30 Winter Street, Boston, MA 02105

MAIL TO: THE PROVIDENT FINANCIAL SERVICES, INC.  
P.O. Box 1466  
South Bend, IN 46624

BOX 178

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98734212

11/13/2006

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

UNIT 3329-1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 6TH DAY OF SEPTEMBER 1973 AS DOCUMENT NUMBER LR2715972, TOGETHER WITH AN UNDIVIDED 1.74770 PER CENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOTS 1 TO 10, (BOTH INCLUSIVE) AND LOTS 13 TO 17 (BOTH INCLUSIVE) IN BLOCK 4 TOGETHER WITH THE HERETOFORE VACATED 16 FOOT ALLEY IN SAID BLOCK 4 (EXCEPTING THEREFROM THAT PART OF THE SOUTH 1/2 OF SAID VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 11 AND 12 IN BLOCK 4), AND ALSO TOGETHER WITH THAT PART OF HERETOFORE VACATED DOBSON AVENUE IN SAID CALUMET TERRACE SUBDIVISION LYING SOUTH AND SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE: - BEGINNING AT THE NORTHWEST CORNER OF LOT 5 IN SAID BLOCK 4 IN THE AFORESAID SUBDIVISION THENCE WESTERLY ON THE WESTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 9.92 FEET TO A POINT; THENCE SOUTHWESTERLY A DISTANCE OF 24.06 FEET TO A POINT ON THE WEST LINE OF SAID SUBDIVISION DISTANT 14.63 FEET SOUTH FROM THE POINT OF INTERSECTION OF AFORESAID WESTERLY PROLONGATION OF THE NORTH LINE OF LOT 5 WITH THE WEST LINE OF THE AFORESAID SUBDIVISION (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTHWESTERLY OF A LINE 50.00 FEET NORTHEASTERLY OF AND PARALLEL WITH THE CENTERLINE OF GREENWOOD ROAD (ALSO KNOWN AS COUNTY HIGHWAY NO. 064)); ALSO LOTS 6 TO 20 (BOTH INCLUSIVE) IN BLOCK 3 IN SAID CALUMET TERRACE SUBDIVISION, TOGETHER WITH THE WEST 1/2 OF THE HERETOFORE VACATED 16 FOOT NORTH AND SOUTH ALLEY BOUNDED ON THE NORTH BY THE NORTH LINE OF LOT 6 AND ON THE SOUTH BY THE SOUTH LINE OF LOT 20 IN BLOCK 3 AND ALL OF THE HERETOFORE VACATED 16 FOOT ALLEY LYING NORTH OF AND ADJOINING LOTS 12 TO 20 IN SAID BLOCK 3, ALL IN CALUMET TERRACE, A SUBDIVISION OF LOTS A TO B BOTH INCLUSIVE, IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.89 FEET OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF, ACCORDING TO PLAT OF SAID CALUMET TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 28, 1925 AS DOCUMENT NUMBER 270260.

36734811

36734812

same Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and on the first day of the month of \_\_\_\_\_, 1973.

UNOFFICIAL COPY

Property of Cook County Clerk's Office