

96735510

Prepared by:

MARITZA S. PIECZYNSKI

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 2136 09/26/96 09:01:00  
44469 & CG \*-96-735510  
COOK COUNTY RECORDER

LOAN #0900211

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 24, 1996**, executed by **QUAZI ANWAR KARIM AND FAHMIDA KARIM, HUSBAND AND WIFE**

to **FRAZIER FINANCIAL MORTGAGE SERVICES, INC.** organized under the laws of **THE STATE OF ILLINOIS** 3000 DUNDEE ROAD, SUITE 318, NORTHBROOK IL 60062 and recorded in Liber page(s) State of **ILLINOIS**

96735509

a corporation and whose principal place of business is

**COOK** County Records, described hereinafter as follows:

23.00

WOODS BEING A SUBDIVISION OF PART OF THE EAST 1/4 OF SECTION 9, T. 97 N. R. 19 E. S. 10, COOK COUNTY, ILLINOIS, ACCORDING TO THE RECORDS OF THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, DOCUMENT NUMBER 15132, AND CERTIFICATE OF CORRECTION NUMBER 155174X. \*\*\*SEE LEGAL ATTACHED

COMMONLY KNOWN AS: 2903 WEST GLENLAKE AVENUE, CHICAGO IL 60645  
P.I.N. # 13-01-128-036-0000 & 13-01-128-043-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

By: Tamsen H. Frazier  
TAMSEN H. FRAZIER

Its: PRESIDENT

On **SEPTEMBER 24, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **TAMSEN H. FRAZIER** known to me to be the **PRESIDENT**

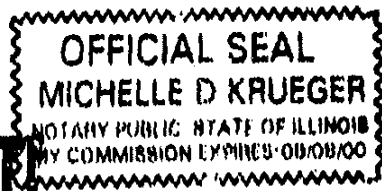
By:

Its:

Witness:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Michelle D. Krueger DuPage County,  
My Commission Expires 8/8/00



BOX 333-CT

UNOFFICIAL COPY

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# UNOFFICIAL COPY

THAT PART OF LOTS 78 AND 79 (EXCEPT THE SOUTH 5 FEET OF SAID LOT 79) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 78 FROM POINTS 31.04 FEET WEST AND 49.17 FEET WEST OF THE NORTHEAST CORNER THEREOF; ALSO THE SOUTH 9 FEET OF THE NORTH 19 FEET OF THAT PART OF SAID LOT 78 LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 78 FROM A POINT 103.67 FEET WEST OF THE NORTHEAST CORNER THEREOF IN KREEN AND DATO'S ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT "A"

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