#### WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION Consult a lawyer balons using in acting under the form. Nather the publisher not the seller of this form makes any warranty with respect thereto including any internety of merchantiality or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
CHRISTINA DONATH ZAUTCKE,
divorced and not since
remarried

1660 North LaSalle Street Number 812

## 96735525

. DEPT-01 RECURDING

\$25.00

- . Te0012 TRAN 2136 09/26/96 09:05:00
- . 44486 4 CG #-96-735525
- . COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the Ciry	of	Chicago	County	
		n. e Tillmala	1	
for and in consideration of Tan_and_00/ in hund paid, CONVEYS_ar_ WARRANTS FAYMOND C. 1750 North	100DOLLARSto PERKINS, JR.	and other good and value consider	ration 5.2	
(NA)	JES AND ADDRESS OF GRANT	2ES)		
the following described Real Estate situated in the Country of in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 1996 and subsequent years and covenants, conditions and restrictions of record.				
Permanent Index Number (PIN): 14-33-42	3-04B-1084	7		
		Nimber 812, Chicago,	Tilinois	
Address(es) of Real Estate: 1660 North L	DATED this	174. day of September	19 <u>.96</u>	
TYPE NAME(9)		0;		
SIGNATURE(S)	(SEAL)		_(SEAL)	
State of Illinois, County of <u>DuPage</u> ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  CHRISTINA DONATH ZAUTCKE  OFFICIAL SEAL  Secreptilly known to me to be the same person, whose name 18				
MARTHA DIMITRI subscribe NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EAPHES 12/21/97 instrumen	d to the foregoing inst iowledged that	e the same person whose name rument, appeared before me this day in signed, sealed and delivered and voluntary act, for the uses and release and waiver of the right of hon day of September	in person, t the said purposes	
This instrument was prepared by MARTHA D North RI		NOTART PUBLIC	505, 6	

**BOX 333-CT** 

## **UNOFFICIAL COPY**

### Legal Bescription

of premises commonly known as 1660 North LaSalle Street	,			
Number 812				
Chicago, Illinois 60614				

UNIT 812 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF MORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTH/EST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FELT WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S MORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF THE NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

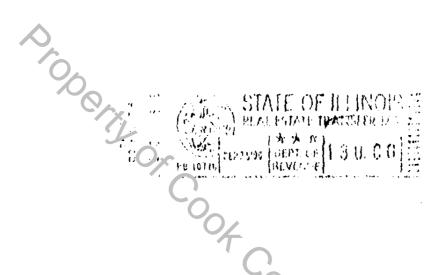
3673552

MAIL TO :

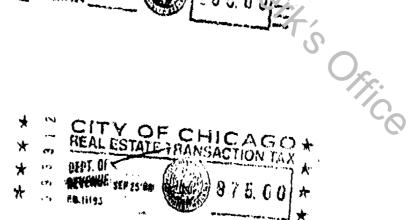
MAIL TO:	(Name)	RAYMOND C. PERKINS. JR.
		1660 North LaSalle Street
1	(Address)	Number 812 (Address)
		Chicago, Illinois 60614
	(City, State and Zip)	(City, State and Zip)
OR	RECORDER'S OFFICE BOX NO.	

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