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96735531

. DEPT-01 RECORDING \$25.00
. T00012 TRAN 2136 09/26/96 09:07:00
. 4492 CG *96-735531
. COOK COUNTY RECORDER

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 22142705236749
PREPARED BY: SUE TOLLIVER

WHEN RECORDED, RETURN TO:
Norris C. Crittenden
1551 Darrow Ave.
Evanston, IL 60201

RELEASE OF MORTGAGE BY CORPORATION:

23⁰⁰

7619 986 F20E

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED NA HEREIN APTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO NORRIS C CRITTENDEN AND MILDRED M CRITTENDEN, HUSBAND AND WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED NA BEARING THE DATE 06/09/94, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK NA OF THE RECORDS, ON PAGE NA, AS DOCUMENT NO. 94534696, AND THE ASSIGNMENT OF RENTS IN BOOK NA OF RECORDS, ON PAGE NA, AS DOCUMENT NO. NA, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

96735531

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 10-13-407-024 COMMONLY KNOWN AS:
1551 DARROW AVE
EVANSTON IL 602010000

BOX 333-CT1

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007619986 F2
STREET ADDRESS: 1551 DARROW AVE.
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 10-13-407-024-0000

LEGAL DESCRIPTION:

THAT PART OF LOTS 10, 11 AND 12, TAKEN AS A TRACT LYING SOUTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID TRACT THROUGH A POINT OF SAID WEST LINE 28.82 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, ALL IN BLOCK 6 IN HINMAN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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