

UNOFFICIAL COPY

96735850

PREPARED BY:

SHELLEY WILLIAMS
CU/AMERICA FINANCIAL SERVICES,
INC.

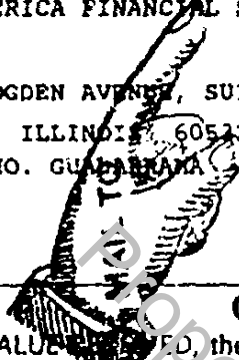
3080 OGDEN AVENUE, SUITE 205
LISLE, ILLINOIS 60532

AND WHEN RECORDED MAIL TO
CU/AMERICA FINANCIAL SERVICES,
INC.

3080 OGDEN AVENUE, SUITE 205
LISLE, ILLINOIS 60532

LOAN NO. GUADARRAMA

DEPT-01 RECORDING \$23.50
T#0014 TRAN 8662 09/26/96 10:33:00
#0171 ÷ JW *-96-735850
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

2358

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERCHANTS BANK MORTGAGES, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GABRIEL GUADARRAMA and MARIA E. GUADARRAMA, HUSBAND AND WIFE

96735849

and dated 9/4/96 to CU/AMERICA FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3080 OGDEN AVENUE, SUITE 205, LISLE, ILLINOIS 60532

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE NORTH 33 FEET OF THE SOUTH 67 FEET OF LOT 7 IN BLOCK 10 IN MANDELL AND
HYMAN'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

**TODAY'S NATIONAL
TITLE NETWORK**

PIN 16-20-327-007

ALSO KNOWN AS: 1915 S. 61ST AVENUE, CICERO, ILLINOIS 60650
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CU/AMERICA FINANCIAL SERVICES, INC.

On September 4th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
GREG BASTIAN

By: [Signature]
LOAN OFFICER

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
LOAN OFFICER

By: _____
Its: _____

of the corporation named herein which executed the within instrument;
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: [Signature]

NOTARY PUBLIC DUPAGE COUNTY

My Commission Expires 3-3-98

“OFFICIAL SEAL”
SHELLEY L. WILLIAMS
Notary Public, State of Illinois
My Commission Expires 03/03/98

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Property of Cook County Clerk's Office

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