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UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

2938651

96735151

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MORTGAGE SERVICES, INC., f/k/a CHASE MANHATTAN MORTGAGE CORPORATION, located at 343 Thornall Street, Edison, New Jersey 08817, herein after designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

FED ONE BANK
21 12th Street, Wheeling, WV 26003

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed By: Marshall J. Gerber and Sandra M. Gerber, Husband and Wife

Trustee:

Payable To: Chase Manhattan Personal Financial Services a Division of Chase Manhattan Mortgage

Bearing Date of: Feb 14, 1995

Amount Secured: \$ 470,000.00

Recorded Feb. 16, 1995, Book *

Page *Document #95111617

Lot 4, Block, County/City of Cook

State of IL

Section, Parcel # 04-20-101-041 SEE ATTACHED

Property Address: 3240 Brookdale Lane, Northbrook, IL 60062


Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignor, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust herein above described.

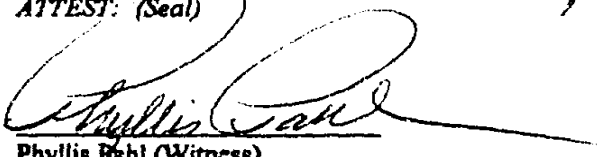
IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 1st day of April, 1996

CHASE MORTGAGE SERVICES, INC.

f/k/a CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Janet Vogel, Assistant Vice President

ATTEST: (Seal)


Phyllis Pahl (Witness)


DEPT-01 RECORDING \$23.50
TRAN 5706 09/26/96 11:57:00
\$3034 \$ 0.1 * -96-735151
COOK COUNTY RECORDER
DEPT-10 FEE \$20.00


STATE OF New Jersey, County of Bergen, SS:

I Joan Berish, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janet Vogel personally known to me to be the Assistant Vice President of Chase Mortgage Services, Inc., f/k/a Chase Manhattan Mortgage Corporation, and Phyllis Pahl personally known to me to be the Witness of said corporation, who reside at 343 Thornall Street, Edison, New Jersey 08817, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Witness, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notaries seal this 1st day of April, 1996

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

PREPARED BY: 
Joan Boland


Joan Berish
Notary Public, State of New Jersey
NO. 2033330
Qualified in Bergen County
Term Expires August 18, 1997
23.50
20.00
43.50

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Property of Cook County Clerk's Office

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LOT 4 IN BROWN'S RESUBDIVISION, A RESUBDIVISION OF PART OF LOTS 1, 3 AND 25 IN BROOKDALE MANOR UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 33.0 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1981 AS DOCUMENT NUMBER 19327046 IN COOK COUNTY ILLINOIS, AND PART OF LOT 4 IN BROOKDALE MANOR UNIT NUMBER 3, A SUBDIVISION OF PART OF THE SOUTH 33.0 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

04-20-101-041

which has the address of :

3240 BROOKDALE LANE
60062
Illinois
[Street]
[Zip Code]

NORTHBROOK
[City]

("Property Address"); P.I. N. 04-20-101-041

Form 3014 9/80 (page 1 of 8 pages)
MTG:LL

ILLINOIS--Single Family--Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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PW

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