to a comparable by the amount of the affiliant for filling promises to the	he Uniform Comm	arcial Code.	For Filing Officer (Date, Time,
This STATEMENT is presented to a filter officer for filing purmant to it. Debtor(a) (Last Name) and add asi (as)	ply(jes end is ld	res (es)	Number, and Filing	CALIDA)
BETA OF MARKHAM, INC. FRANCHISE MOR A/D/A Burger King #5122 COMPANY LIC	RTOAGE ACCEPTAI	NCE DEPT	O1 RECORDING	\$27,50
2606 Balmoral Woods Drive Greenwich Groenwich, Cl	ch Office Park T 06831	. #3:	103 4 BJ #-9	
			COOK COUNTY RECORD BE OF SECURED PAR	.
This financing statement covers the following two for Heman See Rider A attached hereto and made a part hereof.	•		 	78/-
367	3217		6	454812
2 (It collected is crops) The above described crops are growing or are to	be grown or: (Del	scribe Real Estate	624	299
3. (If applicable) The above goods are to become fixtures on Minkapity the The real estate described in Rider A and this financing statement is to be filled in the real estate records. (If	the debtor does not be the debt of the deb	ot have an Literat	tof record) The name of a	Real Estate)
See Rider A 4.13 Products of Colleteral are also covered.				
Additional sheets presented X Filed with Recorder's Office of Cook County, liling		ARKHAM, LUC-	time u is of (Debitor)	
	By:		Secured Par's Secured In the Case's For the Case's Covered In the	402.425
FILING OFFICER COPY - ALPHABETICAL R				4 00 (0)
This form of linencing states	Maur is Mbblohed p	th the pactoleth w		



RIDER A TO FINANCING STATEMENT ON FORM UCC-1

DEBTOR

Beta Foods, Inc. d/b/a Burger King Store No. 5122 2606 Balmoral Woods Drive Crete, Unnois 60417

Tax Identification Number: 36-3516547

SECURED PARTY

Franchise Mortgage Acceptance Company LLC Five Greenwich Office Park "H COUNX Greenwich, Connecticut 06831 Attn: Charan J. Chanana

COLLATERAL

All goods (including inventory and equipment), general intangibles (other than the Debtor's Franchise Agreement with Burger King Corporation (the "Franchise Agreement") and license thereunder relating to the restaurant referred to below), accounts, certificates of title, fixtures, money, instruments, securities, documents, chattel paper, deposits, credits, claims, demands and other personal property, now or hereafter owned, acquired held, ased, sold or consumed in connection with the Debtor's business of owning and/or operating Furger King restaurant number 5122 and any other property, rights and interests of Debtor which a any time relate to, arise out of or in connection with the foregoing or which shall come into the possession or custody or under the control of the Secured Party or any of its agents, representatives, associates or correspondents, for any purpose; all additions thereto, substitutions therefor and replacements thereof, all interest, income, dividends, distributions and earnings thereon or other monies or revenues derived therefrom, including any such property received in connection with any disposition of the Franchise Agreement and all moneys which may become payable under any policy insuring the Collateral or otherwise required to be maintained under the Pledge and Security Agreement entered into by and between Debtor and Secured Party (the "Security Agreement") (including return of uncarned premium); and all products and proceeds of the foregoing. In addition to granting a security interest in the Collateral, Debtor has entered into a "negative pledge" pursuant to which, among other things, the Debtor has agreed not to transfer, grant any security interest in, or otherwise encumber or dispose of the Franchise Agreement or, except with the Secured Party's consent or as expressly permitted in the Security Agreement, any of the Collateral.

ATL-191997-1 August 22, 1996-16:46:13

Property of Cook County Clark's Office

PROPERTY

Location:

15901 Kedzie Avenue

Markham, Illinois 60426

Record

Owner:

EMEGAR KINGS CHIPMENIEMS Colonial Bank and Trust Company of Chicago,

as Trustee U.T.A. dated June 11, 1986, known as Trust #999

Legal

Description: See attached

See Coop

BETA FOODS, INC.

I'RANCHISE MORTGAGE ACCEPTANCE

COMPANY LLG

Charan J. Chanana

Title:

Vice President

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Harkham, Illinois

LEGAL DESCRIPTION

PARCEL ONE (LEASED PREMISES)

TRAT PART OF OUTLOT "A" IN CANTERBURY GARDENS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF A LINE 50.00 PERT EAST OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 24, TOMNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, AND A LINE 50.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 24, SAID POINT OF COMMENCING ALSO BRING THE INTERSECTION OF THE SOUTH LINE OF 139TH STREET AND THE EAST LINE OF KEDSIE AVENUE, ALSO THE NORTHWEST CORNER OF SAID OUTLOT "A", THENCE SOUTH C"-11'-31" WRST ALONG THE EAST LINE OF KEDSIE AVENUE, SAID LINE ALSO BRING THE WEST LINE OF SAID OUTLOT "A" A DISTANCE OF 12.00 FEET AT MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF GUTLOT "A", ALSO DEING THE SOUTH LINE OF 159TH STREET TO THE POINT OF BEGINNING; TIEVCE NORTH 90" EAST ALONG A LINE BRING 12.00 FEET SOUTH "A", ALSO EXTREMENT ANGLES TO THE NORTH LINE OF SAID OUTLOT "A", ALSO EXTREMENT SOUTH O"-12'-33" WEST A DISTANCE OF 123.50 FEET; THENCE MORTH 90" WEST A DISTANCE OF 244.00 FEET TO THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE EAST LINE OF REDSIE AVENUE; TRENCE NORTH 0'-12'-33" EAST ALONG THE WEST LINE OF REDSIE OUTLOT "A", ALSO BRING THE EAST LINE OF REDSIE OUTLOT "A", ALSO BRING THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE EAST LINE OF REDSIE OUTLOT "A", ALSO BRING THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE WEST LINE OF SAID OUTLOT "A", ALSO BRING THE WEST ALONG THE WEST ALONG THE WE

PARCEL TWO (SHOPPING CENTER EASEMENTS)

THE ABOVE-DESCRIBED LEASED PREMISES IS A PART OF THE CANTERSURY SHOPPING CENTER (THE "SHOPPING CEYTER") WHICH IS MORE PARTICULARLY DESCRIBED ON PAGE 2 OF THIS EXHIBIT A." THE LEASE GRANTS THE FOLLOWING NON-EXCLUSIVE EASEMENTS WHICH AND APPURTEMENT TO THE LEASED PREMISES, WHICH APPECT THE SHOPPING CENTER AND WHICH ARE COTERNINOUS. WITH THE LEASE AND ANY EXTENSIONS TREFROX:

- (a) THE RIGHT AND EASEMENT TO THE INTO AND USE EXISTING UTILITIES.
- (b) AN EASEMENT FOR VERICULAR AND PEDESTRIAN INGRESS AND EGRESS TO AND FROM THE LEASED PREMISES TO THE SHOPPING CENTER, OVER, UPON AND ACROSS THE PARKING AREAS, DRIVEWAYS, EXILS AND EXTRANCES OF THE SHOPPING CENTER AS THEY MAY EXIST FROM LIMP TO TIME.
- (c) AN EASEMENT FOR VEHICULAR PARKING OVER THE PARKING AREAS OF THE SHOPPING CENTER AS THEY MAY EXIST FROM TIME TO (I).

LEGAL DESCRIPTION OF CANTERBURY SHOPPING CENTER

11

OUT-LOT "A" IN CANTERBURY GARDENS UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1955 AS DOCUMENT 16271151, IN COOK COUNTY, ILLINOIS.

PIN: 28 24 101 031 0000 28 24 101 038 0000

Subject to any and all reservations, restrictions, essements, rights-of-way, limitations and conditions of record.

AAR:af 180.#5122 5/7/87

Property of Cook County Clerk's Office