

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 8667313  
INV/Pool: GNMA822527

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 5723 09/26/96 12:48:00  
#3144 # B.J # -96-735255  
COOK COUNTY RECORDER

96735255

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 08/27/93, made by **DAVID E JOHNSON AND KAROL L JOHNSON** to **DEPENDABLE MORTGAGE, INC.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93-817279 re-recd: 01/04/94 INST#94-008949 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

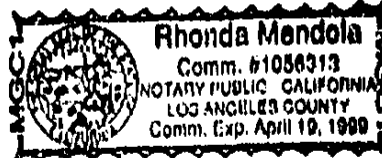
commonly known as: 648 N LOCKWOOD  
dated 06/22/96 CHICAGO, IL 60644  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: [Signature]  
**LAURIE KEZSBOM** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 22nd day of June, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

[Signature]  
**RHONDA MENDOLA** Notary Public

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152



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EXHIBIT 'A'

LOT FOUR (4) IN BLOCK FOUR (4) IN WALKER'S SUBDIVISION OF  
THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE  
NORTHWEST QUARTER (1/4) OF SECTION 9, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
PIN# 16-09-111-025

Property of Cook County Clerk's Office

99252006

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