

UNOFFICIAL COPY

96736465

DEPT. OF RECORDING 925.50
TAXES TEAM 5120 DEPT. OF 151-3100
1265 E. C. J. *--96--736465
COOK COUNTY RECORDER

AP# PEREZ, C5059046
LN# 5059046

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

ASSIGNMENT OF REAL ESTATE MORTGAGE

2550
u

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated September 25, 1996, executed by
CHRISTIE L. PEREZ, Single/Never Married and TREVOR S. TOWNSEND, Single/Never Married

to Bay Shore Financial Svcs, Inc

, and whose address is 2945 Bee Ridge

Road, Sarasota, MN 34239

recorded concurrently
page(s)

, as Document No.

96736465
in Book/Volume No.

County Records, State of

Cook

Illinois

on real estate legally described as follows:

SEE ATTACHED.

3151 N LINCOLN AVE #206, CHICAGO, IL 60657

FIRST AMERICAN TITLE

17554
9073

14-29-100-002
14-29-100-005

14-29-100-003

14-29-100-004

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90202403

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 9-25-96

Samuel T. Santino

SAMUEL T. SANTINO - PRESIDENT

BAY SHORE FINANCIAL SERVICES INC.

Witness:

Witness:

STATE OF Florida

County as: Sarasota

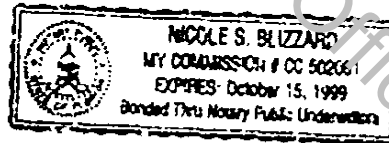
On 9/27/96 before me the undersigned, a Notary Public in and for the said County and State, personally appeared [Signature] and [Signature] known, who, being duly sworn by me, did say that he/she/they is/are the [Signature] and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Document Prepared By:

Notary Name: [Signature]
Notary Public for the state of Florida
My commission expires: 10/15/99

(Official Seal)



When Recorded Return To:
LaSalle Talman Home Mortgage Corp.
4242 N. Harlem Avenue
Norridge, IL 60634

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025-01-16

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: C97354

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 206 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 35, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2017-05-03