

# UNOFFICIAL COPY

96736709

ASSIGNMENT OF MORTGAGE  
ILLINOIS

This Document was Prepared By  
and When Recorded Return To:

(WHEN RECORDED RETURN TO)  
G NTC ATTN: MARCEL FEMINE  
I 7530 GLENOAKS BLVD., SUITE #200  
6 BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 16699605



96 SEP 27 PM 2:35

S MO  
ATTN: FILE AUDIT

COOK COUNTY,  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00

MAIL 0.50

H 96736709

638-284389 16699605  
Pool #: CD38278535

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated 6/03/94, from  
PERNA RICHARD J  
PERNA JOANNA F

to  
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of  
COOK, in the State of Illinois, as document number  
94-545511 of Book Page : together  
with all Assignor's right, title and interest in and to (a) the note, notes,  
accrued interest and other obligations secured thereby and payable in  
accordance therewith, and (b) the real estate described therein. The mortgage  
and the instrument or instruments secured thereby are delivered herewith to  
Assignee, GE CAPITAL MORTGAGE SERVICES, INC.

Said mortgatge is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:  
RE-REC DATE:

RE-REC BOOK:  
RE-REC PAGE:

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate: 644 South Ho Knox  
Chicago, IL 60629

96736709

53-50  
PV

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638-284389

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
13-Oct-1995 .

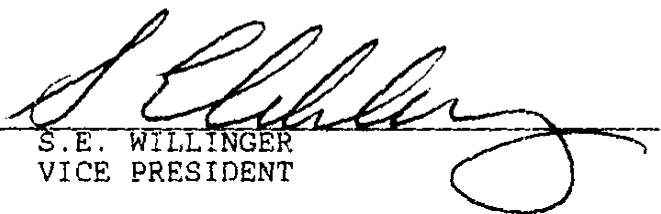
NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

(corporate seal)

Attest:

  
\_\_\_\_\_  
T. CARLSON

Its: Assistant Secretary

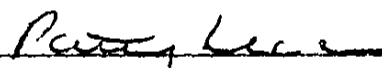
By:   
\_\_\_\_\_  
S.E. WILLINGER

Its: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On October 13, 1995, before me, PATTY LEACH a Notary Public,  
personally appeared S.E. WILLINGER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature  \_\_\_\_\_



(seal)

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638-284389 .

THE NORTH HALF OF THE SOUTH HALF OF LOT 4 IN BLOCK 7 IN CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF PART OF THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH 175.71 FEET) AND 33 FEET SOUTH AND ADJOINING SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIOIS.

TAX NO: 19-15-317-025-0000

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