

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

This Document was Prepared By

(WHEN RECORDED RETURN TO)  
NTC ATTN: MARCEL FEMINE  
7530 GLENOAKS BLVD., SUITE #200 ES,  
BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 16249732



63141

ATTN: FILE AUDIT

F27-465632 16249732  
Pool #: 05437684

MO

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

96736715

96 SEP 27 PM 2:39

RECORDING 23.00  
MAIL 0.50  
# 96736715

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated 12/01/94, from  
STUCKEY JAMES

to  
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of  
COOK, in the State of Illinois, as document number  
04038369 of Book Page : together  
with all Assignor's right, title and interest in and to (a) the note, notes,  
accrued interest and other obligations secured thereby and payable in  
accordance therewith, and (b) the real estate described therein. The mortgage  
and the instrument or instruments secured thereby are delivered herewith to  
Assignee, GE CAPITAL MORTGAGE SERVICES, INC.

Said mortgatge is on real estate legally described as follows:

LOT 20 IN WINSTON PARK UNIT 2 IN THE NORTHWEST 1/4 OF SECTION 35,  
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS.

Tax No.: 28-35-102-008

RE-REC INSTRUMENT #:  
RE-REC DATE:

RE-REC BOOK:  
RE-REC PAGE:

Permanent Real Estate Index Number(s):

Address(es) of Real Estate: 17650 Winston Drive  
Country Club Hills, IL 60478

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Property of Cook County Clerk's Office

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F27-465632

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
25-Jul-1995 .

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

(corporate seal)

Attest:



T. CARLSON

Its: Assistant Secretary

By:



S.E. WILLINGER

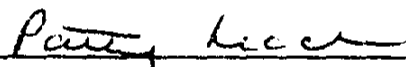
Its: VICE PRESIDENT

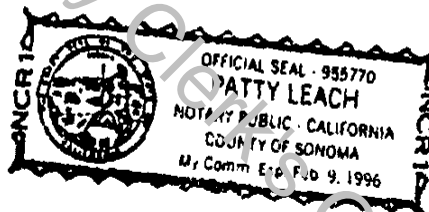
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On July 25, 1995, before me, PATTY LEACH a Notary Public,  
personally appeared S.E. WILLINGER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature





(seal)

96736715

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