\$6783 \$ RC: \*-96-736964

. T40001 TRAN 5828 09/26/96 15:53:00

COOK COUNTY RECORDER

423.50

. DEPT-OI RECORDING

#### WARRANTY DEED

THE GRANTOR, MOHAMMED A. SIDDIQUI AND NAJAMUNNISA B. SIDDIQUI of CHICAGO, County of Cook, State of Illinois for and in consideration of TEN DOLLARS, (\$10.00) and for other valuable

consideration in hand paid, conveys and warrants to HERMES M. YOUKHANA and SAMIRA YOUKHANA, his wife of 6340 N. LEAVITT, CHICAGO, IL 60659 not in tenancy in common but in joint tenency, the following described Real Estate situated in the County of Dupage in the State of Illinois, to wit:

SEE AS PER ATTACHED.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 14-06-110-088-1005.

Address of Real Estate: 2135 W. HIGHLAND #15, CHICAGO, IL 60659

Date! this 12th day of JULY, 1996. Najamunnisa B. Siddiqui

State of Illinois, County of Dupage ss. I, the undersigned, a NotarStatey Public in and for said County, in the State afor said, DO HEREBY CERTIFY that GULAB ASLAM NATHA personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right or homestead.

Tyen under my hand and official seal, this \_\_\_\_\_ day of JULY, 1996. 

The Line trument was prepared by Tushar Chotalia, Attorney at Law N. Claremont Ave., Chicago, IL. 60659

MAIL TO: VU STOWICK & STOWICK 1614 N. PAULASKI RD. CHICAGO, IL 60639

SEND SUBSEQUENT TAX BILLS TO: HERMES YOUKHANA 2139 W. HIGHLAND #1S CHICAGO, IL 60659

> . OFFICIAL SEAL TUSHAR CHOTALIA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/20/96

Property of Cook County Clerk's Office

19608496

J. H. Walter

1/2 OF LOT 4 IN BLOCK 2 IN WIETOR'S DEVON-LEAVITY ADDITION TO MORTH EDGEWATER IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS The land referred to in this commitment is described as follows: SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND EAST UNIT NUMBER 2139-1 IN HIGHLAND COURT CONDOMINIUMS AS DELINEATED ON A NUMBER 25208370 TOGETHER WITH ITS UNLIVIDED PERCENTAGE INTEREST IN EXHIBIT "A" TO THE DECLARATION OF CONDOCINIUM RECORDED AS DOCUMENT

THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. DEPT OF P.B. 11.751 REAL ESTATE TRANSACTION TAN Cook County S.E. V. FINITE CB. 35475

Property of Cook County Clerk's Office

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