

# UNOFFICIAL COPY

96737410

DEPT-01 RECORDING \$23.00  
 T0001 TRAN 5842 09/27/96 11:56:00  
 \$6969 + RC \*-96-737410  
 COOK COUNTY RECORDER

Illinois  
 LOAN # 780469  
 PIN # 19-20-110-039-0000

## RELEASE OF MORTGAGE OR TRUST

2300

KNOW ALL MEN BY THESE PRESENTS, that Norwest Mortgage, Inc., a corporation of the State of Minnesota, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: JAMES MORAN AND MARGUERITE MORAN, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5-31-91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_, Page \_\_\_, Document No. 91271818, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See Attached, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, Norwest Mortgage, Inc. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed this 8-31-95



NORWEST MORTGAGE, INC.

*Joan E. Joyner*  
 Joan E. Joyner, Assistant Vice President

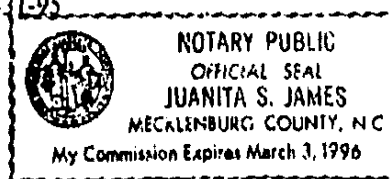
*K. J. Pezzella*  
 K. J. Pezzella, Assistant Secretary

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STATE OF NORTH CAROLINA  
 COUNTY OF MECKLENBURG ss.

I, *Juanita S. James*, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Assistant Vice President of Norwest Mortgage, Inc., and K. J. Pezzella, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 8-31-95



*Juanita S. James*  
 Notary Public

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Property of Cook County Clerk's Office

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780469

THE EAST 1/2 OF LOT 12 IN BLOCK 6 IN F. H. BARTLETT'S CHICAGO  
HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 19-20-110-039

C/R 1A 6048 W. 64th PL

CHICAGO, IL 60638

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