## **UNOFFICIAL COPY**

PREPARED BY: H.A. DAVIS 3036 FINLEY ROAD, SUITE 194 DOWNERS GROVE, IL 60815

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD. 3030 FINLEY ROAD, SUITE 164 DOWNERS GROVE, IL 10515

96737439

_	DEPT	-611	RECORDING
7	DUEL	-01	MEANING COMP

T+0001 TRAN 5843 09/27/96 13:40:00 +7001 + RC +-96-737439

COOK COUNTY RECORDER

	ABOVE THIS LINE FOR RECORDER'S LIGHT
<b>Corporation Assignment of</b>	Real Estate Mortgage
PROPERTY ALDE PECEIVED to andersigned hereby grants, assigns a	nd transfers to
HOMESIDE LENDING, INC., 778 SUCCESSORS AND ASSIG	
all the rights, title and interest of undersigned in and to that certain	
executed by LORI L. MAHONEY, SINGLE, MEVER	MARRIED
10 PREFERRED MORTGAGE ASSOCIATES, LTD.	
a corporation organized under laws of TIE STATE OF I	LLINOIS
and whose principal place of business is	
3030 FINLEY ROAD, SUITE 104	96737438
DOWNERS GROVE, ILLINOIS 68515	00111430
and recorded in Book/Volume No. ,page(z)	, an Document No.
	us State of ILLINOIS
	FOR TEGAL DESCRIPTION)
Commonly known as:	
1377 BORDEN DRIVE BLGIN	IL 60120
TOOETHER with the note or notes therein described or referred to,	the money lue and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Me STATE OF ILLINOIS	oryago,
COUNTY OF DuPage	
coder for but age	$T_{\alpha}$
On 09/16/95 before me, the	PREFERRED MORTGAGE ASSOCIATES, LTD.
(Deta of Execution)	17. 11.00
undersigned, a Notary Public in and for said County and State,	HOW Well what
personally appeared HOWAND A, DAVIS	BY: HOWARD A. DAVIS
known to me to be the PRESIDENT	ITS: PRESIDENT
and CAROL M. KOCHAN	
known to me to be VICE-PRESIDENT	- 101100 YV 1144
of the gorporation herein which executed the within	The state of the s
instrument, that the seal affixed to said instrument is the	BY: CAROL M. KOCHAN
corporate seel of eaid corporation; that seid instrument was	ITS: VICE-PRESIDENT
signed and sesied on behalf of said corporation pursuant to its	А
by-lews or a resolution of its Board of Directors and that	
he/she soknowledge said instrument to be the free act and	WITNESS:
deed of said corporation	- If the state of
Mary Biblis Ullie ( State )	11 Metal
Notery Public County	
DuPage County	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires 10/31/96	(THIS AREA FOR OFFICIAL NOTARIAL SEAL) \

## **UNOFFICIAL COPY**

## ATTOMIEVS' MARIOURA. TITLE NETWORK

Probably of County Clark's Clark's County County Clark's County County Clark's County County

COLORER 10, 1978 AB DOCUMENT 2, A SUBDIVISION IN THE WORTHWEST 1/2 O COTORER 10, 1978 AB DOCUMENT 2, A SUBDIVISION EXPTENDED SEPTEMBER 6, 1978 AS LOCUMENT 24614508 AND THE PLAT THERSOF RECORDED SEPTEMBER 6, 1978 AS LOCUMENT 24614508 AND THE PARKED OF COUNTY, ILLINOIS.