JNOFFICIAL COPY Prepared By: When Recorded Mail To: COMESTAMERICA MORTGAGE COMPANY 660 MIDWEST ROAD OAKBROOK TERRACE, IL. JOYCE GRUDZIEN Loan No. 00105438 #97 OEPT-01 RECORDING 123.00 **BOX 260** T#0009 TRAN 4672 09/27/96 13:02:00 Commonly known as: \$8832 t らK *-タムーフ37834 2839 WEST 82ND COOK COUNTY RECORDER CHICAGO, IL 60552 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCS TARES MORTGAGE GROUP. 1904 PARKEANE ROAD. COLUMBIA. SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated WILLIE R. SMITH. A SINGLE WOMAN 09/20/96 executed by to WISTAMERICA MORTGAGE COPPANY, A and whose address is 5655 S. YOSCHITE ST and recorded in Book/Volume No. , as Document No. * ,pege(s) County Records, State of [111.1 NO 1 S on real estate legally described as follows: THE EAST 4.75 FEET OF LOT 8. (L). DF LOT 9 AND LOT 10 (EXCEPT THE EAST 16 FEET THEREOF) IN BLOCK 7 IN COLVIN'S SUBDIVISION OF THE SOUTH EAST OF THE NORTH WEST 1/4 OF SECTION 26. TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. RANGE 13, EAST #: 19-36-130-060-0000 TAX ! . D "IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT." TOGETHER with the note or notes therein described or referred to, the money due and to occome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 09/20/96 PRESIDENT Witness: STATE OF TELLINGIS COUNTY OF DUPAGE On 09/20/96 before me, the undersigned, a Notary Public in and for the said County and State personally appeared JUYCE GRUDZIEN AND AMY MCSHEA to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. KATHLEEN R. BRUND MY COMMISSION LEPTINES May 18, 1999 Notary Public for the state of 11.11015 My commission expires: MAY 16, 1999

(Official Seal)

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