

UNOFFICIAL COPY

PREPARED BY:

96737856

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING 423.00
T50009 TRAN 4672 09/27/96 13:11:00
48854 # SK *-96-737856
COOK COUNTY RECORDER

LOAN NO. 13-2956

BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 19, 1996

ANGELITO MASIBAY, SINGLE NEVER MARRIED, EMILY DE LA CRUZ, SINGLE NEVER MARRIED, executed by
CONCEPCION P. MASIBAY, SINGLE NEVER MARRIED
to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

96737856

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber _____
State of ILLINOIS _____

and who's principal place of business is
DOCUMENT NO.

COOK

County Records.

_____ page(s)
described as follows:

LOT 14 IN BLOCK 6 IN WALTER G. MCINTOSH'S FOSTER AVENUE ADDITION TO
CHICAGO, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-07-231-012

COMMONLY KNOWN AS: 5229 NORTH NASHVILLE AVENUE CHICAGO, IL 60656

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TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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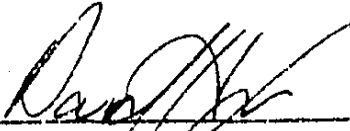
11-27-2011

Property of Cook County Clerk's Office

95826236
95737856

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OFFICE 11-10-96



By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

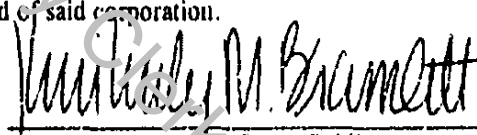
Its:

STATE OF ILLINOIS
COUNTY OF COOK

On **SEPTEMBER 19, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE PRESIDENT**
and

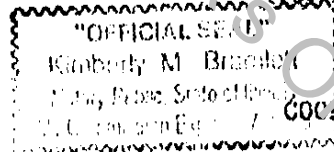
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public

My Commission Expires

7/25/98



COOK County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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