96737103

Loan No. 0652548447

When recorded mail to:

. DEPT-01 RECORDING \$25.0 . T#0014 TRAN 8683 09/27/96 10:25:00

#0334 + JW +-96-737103

COOK COUNTY RECORDER



RELEASE OF MORTGAGE

75

Capstead Inc., in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 23, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 95361358, releases, convevs and quit claims unto JOSEPH A. SCHEIBENREIF, DIVORCED AND NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby to-wit:

SEE ATTACHED LEGAL DESCRIPTION

12-14-403-042 VOL. 312

IN WITNESS WHEREOF, said Capstead Inc., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 28, 1996.

Capstead Inc.



E\$737103

BY:

Chris White Vice President

51458009

Property of Cook County Clerk's Office

96737103

DOOR THE LOT 2 (EXCEPT THE NORTH 8 FETT THEREOF) AND LOT 3 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 3 IN FEUFXBORN AND KLODE'S IRVINGWOOD SECOND ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, TAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1927, AS DOCUMENT 9856980, IN BOOK 255 OF PLATS, PAGE 17, BAST OF THE TRIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Th. County Conty C ILLINOIS.

Property of Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF HARRIS

I, the indersigned, a Notary Public in and for said County, in the State afcresaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Capstead Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 28, 1996.



Notary Public in and for

the State of Texas

96737103

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

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