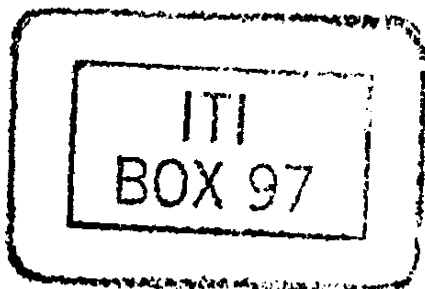


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. DEPT-01 RECORDING \$23.00
. T#0014 TRAN 8683 09/27/96 10:49:00
. #0472 # JW *-96-737239
. COOK COUNTY RECORDER

2200

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the **Harris Bank Roselle**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **SHAWN A. RODECK AND MELISSA J. RODECK, (HIS WIFE heirs, legal representatives and assigns**, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the **13TH** day of **OCTOBER, 1995**, and recorded in the Recorder's Office of **COOK** county, in the State of **Illinois**, in book ___ of records, on page ___, as document Number **05730586** to the premise therein described, situated in the County of **COOK** State of **Illinois**, as follows, to wit:

UNIT 32-62-F-208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE CONDOMINIUM AS DELINATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88346044 / S AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **07-19-218-015-1475**
Address(es) of premises: **2378 COUNTY FARM LANE**
SCHAUMBURG, IL 60194

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