

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

96737271

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto .....

STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 24, 1991, AND KNOWN AS TRUST NUMBER 5378

DEPT-01 RECORDING \$23.50  
740014 TRAN 8683 09/27/96 10:56:00  
#0510 \$ JW \*-96-737271  
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 3RD day of JANUARY, A.D. 19 95, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 95-086852, and a certain Assignment of Rents dated the 3RD day of JANUARY, A.D. 19 95, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 95-086853 to the premises therein described, situated in the County of COOK and State of Illinois, as follows: in wit

96737271

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

has hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 10TH day of SEPTEMBER, A.D. 19 96

Richard Chehman  
9000 W. 131st Street  
Palms Park IL  
60464

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Noralee Goossens* ASST. VICE President  
Attest: *Patricia E. Webber* ASST. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

CYNTHIA BEILKE

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that NORALEE GOOSSENS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA E. WEBBER personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
Cynthia Beilke  
Notary Public, State of Illinois  
My Commission Expires 4/26/97

GIVEN under my hand and notarial seal, this 10TH day of SEPTEMBER, A.D. 19 96.  
*Cynthia Beilke*

NOTARY PUBLIC

5408436

BOX \_\_\_\_\_

# Release of BY CORPORATION

*Wall Co.*  
TO

**Southwest Federal Savings**  
HOMETOWN OFFICE  
4062 SOUTHWEST HIGHWAY  
HOMETOWN, ILLINOIS 60456

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHOULD BE FILED WITH  
THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN  
ASSOCIATION

3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

BY: *HELANE J. WAGNER*  
*Room: 70-11239-7*  
*McCartee*

## LEGAL DESCRIPTION

LOT 66 IN INDIAN BOUNDARY SUBDIVISION BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5191 CHIPPEN COARI  
OAK FOREST, ILLINOIS 60464

PERMANENT INDEX:

28-28-404-007-0000  
28-28-414-003-0000  
28-28-445-004-0000  
28-28-404-007-0000  
28-28-404-010-0000  
28-28-404-011-0000

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

11223236