RELEASE OF MORTGAGE IN CORPORATION CLAL COPY Know all Men by these Presents, that the

| ASSOCIATION OF CHICAGO, | 36737272 |
|--|--|
| a corporation existing under the laws of the UNITED | |
| STATES OF AMERICA, for and in consideration of one | |
| dollar, and for other good and valuable considerations, the | |
| receipt whereof is hereby confessed, does hereby Remise, | |
| Convey, Release and Quit-Claim unto | • |
| .JOSEPH.C. MORRISSEY MARRIED TO CATHERINE T. | |
| | |
| MORRISSEY | |
| | . DEPT-01 RECORDING \$23.50 |
| of the County of cook and State of Illinois, all the | . T#0014 TRAN 8683 09/27/96 10:56:00 |
| right, title, interest, claim or demand whatsoever it may | +0511 + JW +-96-737272 |
| have acquired in, through or by a certain mortgage deed | - COOK COUNTY RECORDER |
| dated the . 26TH day of A.D. 19 96, | |
| and recorded in the Recorder's office of cook | |
| County, in the state of Winois, as Document No. 899-256479 | |
| and a certain Assignment of Rents dated the day | |
| of, and recorded in | |
| the Recorder's office of cook County, in the | |
| state of Illinois, as Document No. | 96737272 |
| premises therein described, situated in the County | |
| cook and State of Illinois, as folic wo | |
| LEGAL DESCRIPTION: | 72 () |
| Refer to Legal Description on Reverse Signature | $\mathcal{A}\mathcal{D}^{\mathcal{F}}$ |
| The let to Legal Description of Neverse Sia | //~ |
| IN TESTIMONY WHEREOF, the said SOUTHWEST POLICE SAVINGS | AND LOAN ACCOUNTION OF OUROAGO |
| | |
| The Control of the hereunta pause | ed its coporate seal to be affixed, and |
| These presents to be | signed by its ASST. VICE President, |
| and attested by its | ASST · Secretary this |
| these presents to be and attested by its | PI EMEER A.D. 19 . 96 |
| | Q. |
| SOUTHWEST FEDERAL SAVINGS | AND LOAM ASSOCIATION OF CHICAGO |
| By Mora Vac X | ASST. VICE President |
| Attest: Cathin | A. C. Weben Assr. Secretary |
| STATE OF ILL INDIO 3 | Secretary |
| COUNTY OF COOK SS | |
| ALDINIUS A BASE BA | 'C |
| the State sforesaid, DO HEREBY CERTIFY that NORALEE GO | a Notary Public in and for said County in |
| the State aforesaid, DO HEREBY CERTIFY that | personally known to me to |
| be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS PATRICIA E. WEBBER personally known to me | AND LOAN ASSOCIATION OF CHICAGO and |
| corporation whose names are subscribed to the foregoing instrument, | Sonesied before me this day in person and |
| severally acknowledged that as such officers, they signed and delivered | d the said instrument as said officers of said |
| corporation and caused the corporate seal of said corporation to be affix | ed thereto pursuant to authority given by the |
| Board of Directors of said corporation as their free and voluntary act, and a | s the free and voluntary act and deed of said |
| corporation for the uses | and purposes therein set forth. |
| "OFFICIAL SEAL" GIVEN under my hai | nd and notarial seal, this |
| 8 Cynthia Beilke P 10TH day of | SEPTEMBER AD 10 96 |
| 8 Notary Public, State of Illinois 8 | () a |
| My Commission Expires 4/26/97 | Reference of the total |
| Уминичения подать в подать под | |

LASER DOCUMENTS - SWF/DMM RELEASE M RELEASE (\$03357) 5141071023

NOTARY PUBLIC

BOX

BY CORPORATION Releaseor

Mall So:

MSouthwest Federal Savings

HOMETOWN, ILLINOIS 60456 4062 SOUTHWEST HIGHWAY HOMETOWN OFFICE

MORTGAGE THE RECORDER OF SHOULD BE "FOR THE PROTECTION THE OWNER, THIS RELEASE **TRUST WAS FILED."** WHOSE OR DEED OFFICE FILED DEEDS XIIX

SOUTHWEST FEDERAL SAVINGS & LOAN (THIS INSTRUMENT WAS PREPARED BY) ASSOCIATION

CHICAGO, ILLINOIS 60629 3525 WEST 63RD STREET

13551 110D

LEGAL DESCRIPTION

YOMNISHIP 38 HORTS, RANGE 13, EAST OF THE THILD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RICLULE APRIL 12, 1944 AS DOCUMENT 3263357, IN COOK COUNTY, ILLINOIS. AVENUE FARMS, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 107 FEET THEREOF) OF THE SOUTHEAST 1/4 OF SECTION 30, THE NORTH 1/2 OF LOT 59 IN FREDERICK M. GARTLETT'S DAK PARK

PROPERTY ADDRESS:

BURBANK, ILLINOIS 60459

PERMANENT INDEX:

Ox Coot County C/6 19-30-11-004-0000

RELEASE-BACK AT SWYDMAN

96737272