

UNOFFICIAL COPY

PREPARED BY:

WEST PENN FINANCIAL SERVICE CENTER, INC
18TH & SMALLMAN STREETS
PITTSBURGH, PA 15222

DEPT-01 RECORDING

\$23.50

AND WHEN RECORDED MAIL TO:

170008 TRAN 5795 09/27/96 09:47:00

WEST PENN FINANCIAL SERVICE CENTER, INC
18TH & SMALLMAN STREETS
PITTSBURGH, PA 15222

96738417

3267 E J *-96-738417
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

Loan No.: 11-54-96564

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS
P.O. BOX 101
LEWISTOWN, ME 04243-0101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 1996
executed by JEFFREY SWIERENGA & PATRICIA BAUER

to THE WILLIAM BLOCK COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 254 MARKET SQUARE
LAKE FOREST, IL 60045

9652628

and recorded in Book/Volume No. _____, page _____

as Document No. [^] COOK County Records,

State of ILLINOIS described hereinafter as follows:

(SEE REVERSE FOR LEGAL DESCRIPTION)

Commonly known as 2136 VERMONT ST.

ROLLING MEADOWS, IL 670008

TOGETHER with the note or notes therein describes or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF ALLEGHENY

WEST PENN FINANCIAL SERVICE CENTER, INC.

On August 15, 1996 before _____
(Date of Execution)

me, undersigned a Notary Public in and for said
County and State Personally appeared
HARVEY W YOUNG

known to me to be the PRESIDENT

and LINDA RITTENHOUSE

known to me to be the WITNESS

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public _____

ALLEGHENY County.

My Commission Expires 6-1-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

By: HARVEY W. YOUNG
Its: PRESIDENT

By:
Its:

96738417

Linda Rittenhouse
Witness: LINDA RITTENHOUSE

Notarial Seal
Carey J. Horn, Notary Public
Pittsburgh, Allegheny County
My Commission Expires June 1, 1998
Member Pennsylvania Association of Notaries

2350
70

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11/14/2014

Property of Cook County Clerk's Office

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EXHIBIT A - LEGAL DESCRIPTION

LOT 244 IN PLUM GROVE COUNTRYSIDE UNIT NO. 10, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMON ADDRESS: 2136 VERMONT ROLLING MEADOWS, ILLINOIS 60008

PERMANENT INDEX NUMBER: 02-20-306-033

END OF SCHEDULE A

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