

UNOFFICIAL COPY

PREPARED BY:

WEST PENN FINANCIAL SERVICE CENTER, INC
18TH & SMALLMAN STREETS
PITTSBURGH, PA 15222

DEPT-01 RECORDING

\$23.50

AND WHEN RECORDED MAIL TO:

WEST PENN FINANCIAL SERVICE CENTER, INC
18TH & SMALLMAN STREETS
PITTSBURGH, PA 15222

140008 TRAN 5795 09/27/96 09:48:00

96738421

#3271 # B.J * - 96-733421
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

Loan No.: IL7496605

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS P.O. BOX 101 LEWISTOWN, ME 04243-0101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1996 executed by BRONISLAWA & WIESLAWA TYTKO

to WEST PENN FINANCIAL SERVICE CENTER, INC a corporation organized under the laws of THE STATE OF PENNSYLVANIA and whose principal place of business is 18TH AND SMALLMAN STREETS PITTSBURGH, PA 15222

96591754

and recorded in Book/Volume No. _____, page _____, as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows:

(SEE REVERSE FOR LEGAL DESCRIPTION)

Commonly known as 714 N. PINE ST. MT. PROSPECT, IL 60056

TOGETHER with the note or notes therein describes or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF ALLEGHENY

WEST PENN FINANCIAL SERVICE CENTER, INC.

On 8/27/96 before _____
(Date of Execution)

By: HARVEY W. YOUNG
Its: PRESIDENT

me, undersigned a Notary Public in and for said County and State Personally appeared HARVEY W YOUNG

known to me to be the PRESIDENT

and LINDA RITTENHOUSE

known to me to be the WITNESS

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

By:
Its:

Witness: LINDA RITTENHOUSE

96738421

My Commission Expires _____

ALLEGHENY County,
Debra Ann Burk, Notary Public
Pittsburgh, Allegheny County
My Commission Expires July 27, 1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Member, Pennsylvania Association of Notaries

2/2/96

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11/11/20

Property of Cook County Clerk's Office

11/11/20

THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:
LOT 25 IN BLOCK 1 IN WINDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST
QUARTER OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST
QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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03-34-105-033

07/19/96

This commitment valid only if Schedule B is attached.

Property of Cook County Clerk's Office 96738421

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