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MMSI/Attn. Sherry Doza
2080 Post Oak Blvd.
Houston, Texas 77056
Tel. (800) 795-5263



96738744

Poc: 0916105
Loan Number: 0001893955
Atlantic Mng: 457269

(Space Above this Line For Recorder's Use Only)

425_9601 7/1/96 400 KN

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That KISLAK NATIONAL BANK ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by EDWIN HARDING AND INGRID JANE HARDING ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 20-962-394
Original Beneficiary: UNION REALTY MORTGAGE CO., INC.
Property Address: 10950 PEORIA ST. S.
CHICAGO IL 60643


For and in consideration of the sum of Ten and 00/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

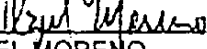
LOT 77 IN SHELDON HEIGHTS NORTHWEST THIRD EDITION A SUBDIVISION OF THE WEST 5/8 OF THE EAST HALF OF THE SOUTH EAST QUARTER EXCEPT THE SOUTH 174 FEET THEREOF IN SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL
PIN#: 25-17-429-037

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 5 day of July A.D. 1996

KISLAK NATIONAL BANK

By: 
SHERRY DOZA
VICE PRESIDENT

Attest: 
OZIEL MORENO
ASSISTANT SECRETARY

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REC-960124 (1996) 7000

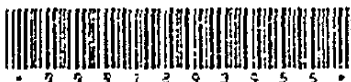
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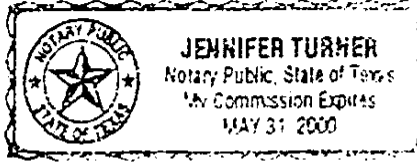
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 5 day of July A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of KISLAK NATIONAL BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Jennifer Turner

Assignee's Address:
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE FL 32216

Assignor's Address:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33016-5997

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