#### RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96738923

DEPT-01 RECORDING

\$23.00

. T40012 TRAN 2148 09/27/96 10:02:00

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COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

This instrument prepared by (return to):

University National Bank - Mortgage Department 1354 E. 55th Street Chicago, Illinois 60615

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KNOW ALL MEN BY THESE PRESENTS. That UNIVERSITY NATIONAL BANK OF CHICAGO, of Chicago, in the County of Cook, State of Illimitation for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is here've acknowledged, does hereby release, convey and quit-claim unto

Chicago Title and Trust Company

of Chicago in the County of Cook in the State of Illinois all the right, title, interest, claim or demand, whatsoever University National Bank may have acquired in, through or by a certain deed bearing date the 22<sup>nd</sup> Day of June, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 04002525 to the premises therein described, as follows, to-wit:

See attached Legal Description

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PROPERTY ADDRESS: 5471 Hyde Park Blvd. #15, Chicago, IL 60615

P. I. N. # 20-12-114-046-1030

together with all appurtenances and privileges thereunto belonging or appertaining. All the note, secured by said trust deed have been paid, canceled and surrendered.

WITNESS Back and seal this 28th day of August, 1996

Vice President

... Vice Presiden

STATE OF ILLIMOIS 88. COUNT OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that above named Vice Presidents of University National Bank, personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead. Given under my hand and Notarial Seal, this 28th day of August, 1996.

Notary Public

OPPICIAL SEAL
GAY LEAST
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 19,1998

BOX 333-CTI

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Property of Cook County Clerk's Office

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UNIT "15 B", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEFEIN REFERRED TO AS "PARCEL": LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN EAST END SUBDIVISION OF THE PART OF THE SOUTH 7.86 CHAINS OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12, AND OF THE NORTH 10 CHAINS OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 13, LYING EAST OF THE EAST LINE OF PARK AVE. IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 8 FEET THEREOF TAKEN FOR AN ALLEY), IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21607006, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELIEMENTS.

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