Name: WILLIAM EGAN Loan #: 3360023699

Document Number: 95-157521

RELEASE DEED

MAIL TO:

96735124

NAME & ADDRESS OF PREPARER: AmerUs Bank Attn: MATT STEINBRUCK, PO Box 9362, Des Moines, (A. 50306-9362)

Know All Men by These Presents. That Amer C. Bank, formerly Midland Savings Bank FSB, formerly Midland Financial Savings and Loan Association. (successor by merger to Security Savings and Loan Association of Marion, Iowa) a corporation of the County of Polk. State of Iowa for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and mit-claim unto WILLIAM EGAN AND LAURA A EGAN of MIDLAND SAVINGS BANK FSB County, IL all right, title, interest, claim or demand whatsoever he\she\the\they may have acquired in, through or by a certain Mortgage, bearing the date COOK, and recorded in the Recorder's Office of MIDLAND SAVINGS BANK FSB County, IL, on 3-8-95 as Document 95-157521, PIN 16-36-17-014 to the premises therein described, situated in MIDLAND SAVINGS BANK FSB County, IL, as follows, to wit:

PROP ADD: 2509 W LUNT, CHICAGO, IL 60645

LEGAL: ALL OF LOT 4 AND LOT 5 (EXCEPT THE WEST 20 FEET) IN BLOCK 13 IN N. THIONAL CITY REALTY COMPANY'S THIRD ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CONNECTIONTY ILLINOIS.

DATE CLOSED: 8-8-96

WITNESS my hand and seal this 12TH day of AUG 1996

(SEAL)

AmerUs Bank, formerly Midland Savings Bank, FSB

Renee Fraser Vice Presiden

Shawn E. Schossow Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

36738124

Property of Cook County Clerk's Office

STATE OF IOWA )55 County of POLK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Renec Fraser and Shawn E. Schossow personally known to me to be the same persons whose names is subscribed to the foregoing instrument, appeared The ship or the uses a.

In under my hand a commission expires on FEB 14, 1999.

Of Columns Clarks Office. before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary

36738124

Topens of County Clerk's Office