

UNOFFICIAL COPY

98738163

DEPT-01 RECORDING 25.00
1990-08-26 08:17:56 10130400
93-678658-98-738163
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 085730-0

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE
DOES HEREBY CERTIFY
THAT A CERTAIN INDEBTURE OF MORTGAGE MADE AND EXECUTED BY

TIMOTHY G LAWLER AND DONA G LAWLER HIS WIFE AS JOINT TENANTS

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK AND TRUST COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
08-23-93	93-678658	08-26-93	28-04-302-048

LEGAL DESCRIPTION:

RE-RECORDED IN DOC 93925569 ON 11-15-93
SEE ATTACHED LEGAL

98738163

PROPERTY COMMONLY KNOWN AS: 7 COTTAGE ROW
MIDLOTHIAN IL 60445

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 07-15-96, AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID,
RELEASED, AND DISCHARGED OF RECORD.

20-50

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LOAN NO. 085730-0

WITNESS THE DUE EXECUTION HEREOF ON JUL 31 1996

IN THE PRESENCE OF:

BANKERS TRUST COMPANY, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT

[Signature]

BY:

[Signature]

BRENDA NOLAN Assistant Vice President

[Signature]

STATE OF MINNESOTA) SS
COUNTY OF HENNEPIN)

ON JUL 31 1996 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

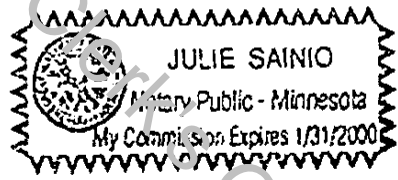
BRENDA NOLAN

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
Assistant Vice President

AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND
PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NED MORTGAGE COMPANY
Fadia Putris
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

[Signature]



WHEN RECORDED RETURN TO:
Fadia Putris
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

98733163

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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THE WEST 8.45 FEET OF THE SOUTH 173.5 FEET OF LOT 7, THE SOUTH 173.5 FEET OF LOT 8 AND THE NORTH 64.26 FEET OF THE SOUTH 227.76 FEET OF THE WEST 46.94 FEET OF LOT 8, ALL IN GILSON'S SUBDIVISION OF THE SOUTH ~~25~~ FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*250

3/50
M

~~3/50~~
LK

96738163
35955
MAY 11 1988
INTERCUC

which has the address of 7 COTTAGE ROW
Illinois 60445
[Zip Code]

("Property Address"):

MIDLOTHIAN

[Street, City].

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