

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

*Prepared by:*  
EXPRESS FUNDING, INC. ATTN: Q.A.  
16802 ASTON STREET  
IRVINE, CA 92714

DEPT-01 RECORDING 923.50  
TRAN 7217 09/27/96 10:37:00  
#LF \*96-738175  
COOK COUNTY RECORDER

Order No.  
Escrow No.  
Application No. T.LOP2438T  
Loan No. 5063178

96738175

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain  
Mortgage dated December 26, 1995 executed and given by MOISES LOPEZ AND  
GUADALUPE LOPEZ A/K/A MARIA G. GARCIA, HUSBAND AND WIFE

, as mortgagor,

TO  
EXPRESS FUNDING, INC. a Nevada corporation #96031172, as mortgagee,  
and recorded concurrently herewith in the Official Records in the County Recorder's office of  
COOK County, Illinois, describing the land therein as:  
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

PIN 17-20-407-005

96738175

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

DATE: Dec. 26 1995 STATE OF: CALIFORNIA COUNTY OF: ORANGE  
On Dec. 26 1995 before me, MONIQUE MILLER FANG Notary Public, personally appeared

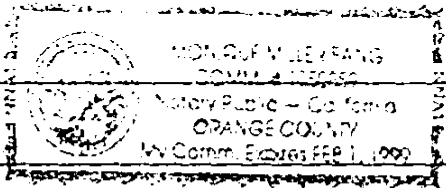
KEN RIGHTMIRE personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Monique Miller Fang*

(Seal)



QUALITY MORTGAGE USA, INC., a  
California corporation

KEN RIGHTMIRE  
VICE-PRESIDENT

234  
2/1/E

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EXHIBIT "C" - LEGAL DESCRIPTION

TICOR TITLE

96031172

OC 329084CW

LOT 5 IN BLOCK 9 IN WALSH AND MC MULLEN'S SUBDIVISION IN THE SOUTH 3/4 OF THE  
SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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