

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

Order No. **96733182**
Escrow No.
Application No. D.SMI1267X
Loan No. 034855816

DEPT-01 RECORDING \$23.50
14000- TRAX 7012 09/27/96 10:48:00
47802 4 LF **96-738182
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain
Mortgage dated January 9, 1995 executed and given by LUTHER SMITH and JURIA
SMITH, HIS WIFE

_____, as mortgagor,
to EXPRESS FUNDING, INC., a Nevada corporation #95-051486, as mortgagee.

and recorded concurrently herewith in the Official Records in the County Recorder's office of CHICAGO
COOK County, Illinois, describing the land therein as:

LOTS 1 AND 2 IN BLOCK 4 IN HERRON'S SUBDIVISION OF 50 ACRES IN THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin # 20-30-105-644

96733182

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: JAN. 09 1995 STATE OF: CALIFORNIA COUNTY OF: ORANGE

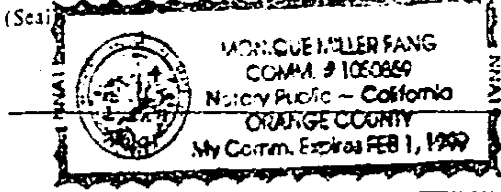
On JAN. 09 1995 before me, MONIQUE MILLER FANG Notary Public, personally appeared

ASSISTANT SECRETARY

_____, personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Monique Miller Fang*



QUALITY MORTGAGE USA, INC., a
California corporation

Aurora Cosme
AURORA F. COSME
ASSISTANT SECRETARY

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23/fe

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Property of Cook County Clerk's Office

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