

UNOFFICIAL COPY

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-2

REGISTERED
Registré, Inc.
538 MERCE ST.
P.O. BOX 718
ANNAPOLIS, MD. 21407
(410) 421-1212

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 8 1/2 x 11 or 8 1/2 x 10. Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

American National Bank and
Trust Company of Chicago
Trust 120609-01

First American Bank
201 South State Street
P. O. Box 307
Hampshire, IL 60140

Chicago, IL

For Filing Officer
(Date, Time, Number, and Filing Office)

96738388

SEPT-01 RECORDING \$29.50
#7777 TRAN 0102 09/27/96 12:42:00
#9359 = DR # -96-738388
COOK COUNTY RECORDER

1. This financing statement covers the following type(s) of property:

See attached Exhibit A.

2. (if collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

3. (if applicable) The above goods are to become fixtures on (The above timber is standing on _____) (Describe interests of the land (including oil and gas.) or accounts will be financed at the wellhead or headhead of the well or mine located on _____) (Describe Real Estate)

See attached Exhibit B.

and this financing statement is to be filed in the real property records. If the debtor does not have an interest in the real property, the name of a record owner is _____

4. Products of Collateral are also covered.

Additional sheets presented: _____

Filed with Recorder's Office of _____

American National Bank and Trust
Company of Chicago

By _____
Signature of (Debtor)

(Secured Party) **LITA LUTKUS**
TRUST OFFICER

*Signature of Debtor Required in Most Cases.
Signature of Secured Party in Cases Covered By UCC 9-402 (2)

FILING OFFICER COPY — ALPHABETICAL

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Property of Cook County Clerk's Office

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EXHIBIT A
(Form UCC-2)

All interest of the Debtor in the machinery, furniture, equipment, and personal property now or at any time hereafter attached to, installed in, or forming a part of or used in connection with the real estate described on Exhibit B (the "Real Estate") or used in the operation and convenience of any buildings and improvements now or at any time hereafter located on the Real Estate and all renewals or replacements thereof and articles in substitution therefor.

Property of Cook County Clerk's Office

307722288

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Property of Cook County Clerk's Office

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EXHIBIT A
(Form UCC-2)

All interest of the Debtor in the machinery, furniture, equipment, and personal property now or at any time hereafter attached to, installed in, or forming a part of or used in connection with the real estate described on Exhibit B (the "Real Estate") or used in the operation and convenience of any buildings and improvements now or at any time hereafter located on the Real Estate and all renewals or replacements thereof and articles in substitution therefor.

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

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EXHIBIT
Legal Description

That part of Lot 27 lying Northwesterly of a line drawn 4.60 feet Southeasterly of, measured at right angles, and parallel with the Northwesterly line of said Lot 27, all of Lots 28, 19 and 49 in George R. Hotchkiss Jr.'s subdivision of Block 5 (except part lying East of Logan Boulevard and except Boulevard and except Streets) in the Superior Court Partition of Snow Estate in the Southwest 1/4 of Section 30, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN #: 14-30-300-020
14-30-300-031
14-30-300-049
14-30-300-022

Commonly known as: 3745 N. Elston Avenue
Chicago, Illinois 60647

kxd.m-n.n1890

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EXHIBIT
Legal Description

That part of Lot 27 lying Northwesterly of a line drawn 4.60 feet Southeasterly of, measured at right angles, and parallel with the Northwesterly line of said Lot 27, all of Lots 28, 29 and 49 in George R. Hotchkis Jr.'s subdivision of Block 5 (except part lying East of Logan Boulevard and except Boulevard and except Streets) in the Superior Court Partition of Snow Estate in the Southwest 1/4 of Section 30, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN #: 14-30-300-020
14-30-300-031
14-30-300-049
14-30-300-022

Commonly known as: 2745 N. Elston Avenue
Chicago, Illinois 6047

kxd.m-n.n1890

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ES888235