

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

FIRSTPLUS FINANCIAL INC
1850 MOCKINGBIRD LANE
DALLAS TX 75247

96739533



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE, DEED OF TRUST OR SECURITY DEED

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

2350

A0090837 FIRSTPLUS FINANCIAL INC

all beneficial interest under that certain Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), dated AUGUST 20, 1996, executed by THOMAS HARPER III AND BARBARA A. HARPER, HIS WIFE, AS JOINT TENANTS

96737697, Trustor.

to INTERCOUNTY TITLE, Trustee, and recorded as Instrument No _____ on _____ In book _____, page _____, of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED EXHIBIT A

DEPT-01 RECORDING \$23.50
T#0011 TRAN 3367 09/27/96 14:32:00
#0309 KP *-96-739533
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

CORPORATION: BAYSIDE FIRST MORTGAGE 96739533

DATE: 9-5-96

By: Sanford H. Lewis
Title: SANFORD H. LEWIS, PRESIDENT

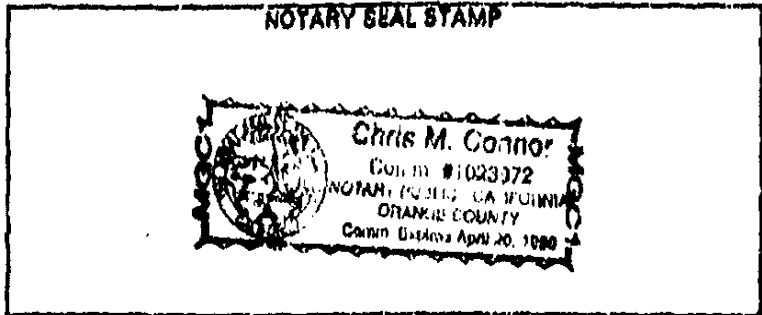
STATE OF CALIFORNIA, COUNTY OF ORANGE) ss:

On 9-5-96 before me, CHRIS M CONNOR personally appeared SANFORD H. LEWIS

(X) personally known to me OR () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) appears subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X Chris M Connor
Notary Public
CHRIS M CONNOR



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Property of Cook County Clerk's Office

6/20/2025

File A010937 - Legal Addendum
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LEGAL: LOT 25 IN BLOCK 26 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION LYING SOUTH OF THE COMMONWEALTH EDISON COMPANY'S RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26 LYING SOUTH OF THE ELGIN, JOILET AND EASTERN RAILROAD RIGHT OF WAY, ALSO PART OF SECTION 25, LYING SOUTH OF THE ELGIN, JOILET AND EASTERN RAILROAD RIGHT OF WAY, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 106 WARWICK ST
PARK FOREST, IL 60466

PIN: 31-25-305-024-0000

Property of Cook County Clerk's Office

9/22/2023

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