POWER OF	ATTORNEY	089, 1980 089 , 1980	
a (Rinois)	CAUTION: COLUMN 14 My Consulta	or activing unider this learns of the composite, in	nchulling merchantability and hires , are excluded
6318117/9603	2804 BM 47	967	39791

KNOW ALL MEN BY THESE PRESENTS

ThatANDI MADDOX, 4524 Kings Walk Drive, Unit 1-A,		
of the Village of Rolling Meadows County of Cook in the		
State of		
of the <u>City</u> of <u>Chicago</u> <u>County of</u> <u>Cook</u> and State of <u>Tllinois</u> true and lawful ATTORNEY for <u>her</u> and	i i	
in her name place and stend to execute any and all documents as may be necessary to transfer the legal title to Unit 1A - 4524 Kingsvalk Drive, Rolling Meadows, Illinois 60008 property		
to any buyer who may enter into a contract to purchase the same.	}	
DEPT-01 RECUROING	+93 00	
- T#0012 TRAN 2150 09/27/96 - #5254 * C.G. # 75 7 - CDOK COUNTY RECORDER	\$23.00 15: 17:00 3 >79 1	
. DEPT-10 PENALTY	\$20.00	
giving and granting untoher		
and about the premises, as fully, to all intents and purposes, asShg might or could lo if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that her said ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof. IN TESTIMONY WHEREOF, have hereunto set my hand and and	9673979	
Signed, Sealed and Delivered in Presence of Andi Maddor. (SEAL)	9791	
COUNTY OF COOK 1, KATHY PODRAZA , a notary public		
in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, thatANDI_MADDOX		
personally known to me to be the same person, whose name is subscribed to the foregoing Instrument appeared before me this day in person, and		
acknowledged that She signed, sealed and delivered the said Instrument as her free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal.		
this 25th day of July A. D. 19 96		
GOLDAN MY COMMISSION ESTIMUS NATURE Public Nature Public		

November 1, 1989

BOX 333-CTI

Power Of Attorney

ANDI MADDOX FROM

SAUL KLEIN TO

COPY

CCCONFERRING POWER TO

Property of Coot County Clerk's Office

36739791

GEORGE E. COLE® **LEGAL FORMS**



LEGAL DESCRIPTION

UNIT 4524-1A IN THE KINGS WALK IV CONDO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AND OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 94430263 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR AR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE Cop C.

BONNER S. A.

LAND DESCRIBE

James P. Totooks

1985. Milwanke Are

Unreling, 11-10070

-7.26-117-010-1033 DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNER'S ASSOCIATION RECORDED APRIL 15, 1994 AS DOCUMENT 94341471 OVER AND ACROSS THE LAND DESCRIBED AND DEFINED AS COMMON AREA THEREIN

Mail to James P. Tatooks

PIN 02-26-117-010-1033

UNOFFICIAL COPY

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