

# UNOFFICIAL COPY

1084  
GA 76 31-621-0F

## PARTIAL RELEASE OF MORTGAGE

96739068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- . DEPT-01 RECORDING \$23.00
- . T40012 TRAN 2149 09/27/96 14143100
- . #5068 + CG #-96-739068
- . COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That ALMA ALBERS SEMPert, of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 26th day of June, 1995, made by HERITAGE TRUST COMPANY, as Trustee U/T/A dated June 1, 1995, Trust No. 95-5579, and LIGHTHOUSE DEVELOPMENT CORPORATION, and recorded June 27, 1995, as Document No. 95414315, in the Office of the Cook County Recorder, in the State of Illinois, is, with the notes accompanying it, partially paid, satisfied, released and discharged.

2300

Legal Description of premises: See attached

Permanent Real Estate Index Number: 31-06-200-032-0000 PIQ&OP  
Property Address: 6729 Pond View Drive, Tinley Park, IL 60477

Witness her hand and seal this 26<sup>th</sup> day of September, 1996

Alma Albers Sempert  
Alma Albers Sempert

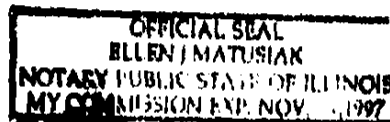
STATE OF ILLINOIS )  
COUNTY OF COOK )SS;

I, ELLEN J. MATUSIAK, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALMA ALBERS SEMPert, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26<sup>th</sup> day of September, 1996.

Ellen J. Matusiak  
Notary Public

This instrument prepared by and return to:  
Donald I. Bettenhausen & Associates  
17400 South Oak Park Avenue  
Tinley Park, IL 60477  
31-106/ampert.rel



BOX 333-CTT

96739068

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PARCEL 1:  
THAT PART OF LOT 15 IN SOUTH POINTE PHASE 1, BEING A SUBDIVISION IN THE  
NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING  
PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 15; THE NORTH 48 DEGREES 05  
MINUTES 34 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 15, 26.75 FEET;  
THENCE NORTH 41 DEGREES 54 MINUTES 26 SECONDS EAST, 29.25 FEET; THENCE NORTH  
48 DEGREES NORTH 41 DEGREES 05 MINUTES 34 SECONDS WEST, 69.25 FEET TO THE  
POINT OF BEGINNING; THENCE NORTH 48 DEGREES 05 MINUTES 34 SECONDS WEST, 30.00  
FEET; THENCE NORTH 41 DEGREES 54 MINUTES 26 SECONDS EAST, 82.00 FEET; THENCE  
SOUTH 48 DEGREES 05 MINUTES 34 SECONDS EAST, 30.00 FEET; THENCE SOUTH 41  
DEGREES 54 MINUTES 26 SECONDS WEST 82.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:  
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH  
IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, AND  
RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996  
AS DOCUMENT 96261552, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

TAX ID # 31-06-200-032-0000

Cook County Clerk's Office

96739058

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