

UNOFFICIAL COPY

96739143

Success National Bank
RELEASE

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.
ONLY

72 00

The above space for RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS, That Success National Bank, a National Banking Association, having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND/OR ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH MILANI, DIVORCED AND NOT SINCE REMARRIED their/its/his/hers, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 18TH day of FEBRUARY, 1994 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 94-177958 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

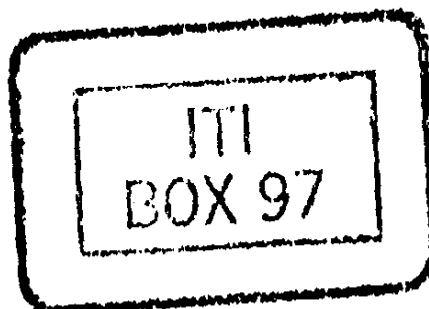
LOT 31 AND THE WEST 5 FEET OF LOT 32 IN BLOCK 13 IN SUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE IN MARTIN LUTHER COLLEGE SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. SEPT-01 RECORDING \$23.00
. 140014 TRAN 8683 09/27/96 11:26:00
. 40385 # JW #-96-739143
. COOK COUNTY RECORDER

Commonly known as 5942 W. GRACE, CHICAGO, IL 60634

96739143

Permanent Index Number 13-20-212-022
together with all the appurtenances and privileges thereunto belonging or appertaining.



SHOSINSER

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IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its Sr Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this 16th day of September 19 96.

Success National Bank
By: [Signature]
Title: Janis A. Anderson, Vice President
By: [Signature]
Title: Craig R. Carpenter, Sr. Vice President

STATE OF ILLINOIS)

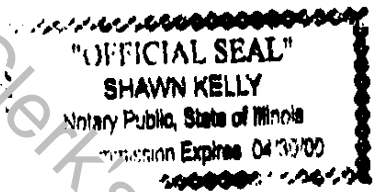
SS

COUNTY OF LAKE)

I, Shawn Kelly
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janis A. Anderson personally known to me to be the Vice President of Success National Bank, a National Banking Association and Craig R. Carpenter, personally known to me to be the Sr. Vice President of said Association, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Sr. Vice President they signed and delivered the said instruments as Vice President and Sr. Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, as the free and voluntary act, of said association for the uses and purposes therein set forth.

Given under hand and Notarial Seal this 16th day of September 19 96.

Shawn Kelly
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
5942 W. GRACE, CHICAGO, IL 60634 reference MILANI
Place in Recorder's Box _____ MAIL TO _____

96739143

Prepared by: Shawn Kelly