

96-19362

JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on June 21, 1996,

| | | |
|---|-------|---|
| F | 2502A | A |
| P | | P |
| T | 2502V | V |
| I | 2502L | L |

DEPT-01 RECORDING \$25.00
 T#0010 TRAN 6208 09/27/96 12:52:00
 #2939 + CJ *-96-739362
 COOK COUNTY RECORDER

in Case No. 96 CH 2499, entitled GE CAPITAL MORTGAGE SERVICES, INC. vs. JOHN R. NORKELE et al., and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15 - 1507(c) by said grantor on July 31, 1996, does hereby grant, transfer, and convey to The Secretary of Housing and Urban Development, his successors and assigns, by assignment the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

PARCEL 1: LOT 13 IN BLOCK 1 IN JOHN S. JURIK'S SUBDIVISION OF THE SOUTH 17 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 116.75 FEET OF THE EAST 1,149.75 FEET OF A STRIP OF LAND LYING SOUTH OF THE SOUTH LINE OF JAMES J. SMITH'S AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE NORTH 1/2 (EXCEPT THE NORTH 56 ACRES) OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE WEST 1/2 OF THE NORTH 23 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN BOOK 50, PAGE 31 AND LYING SOUTH OF THE SOUTH LINE OF JAMES J. SMITH AND COMPANY'S THIRD ADDITION TO BLUE ISLAND AND LYING NORTH OF THE NORTH LINE OF JOHN S. JURIK'S SUBDIVISION OF THE SOUTH 17 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN BOOK 326, PAGE 30 IN JANUARY 1929 AND BETWEEN THE EAST AND WEST LINE OF SUBDIVISIONS AS EXTENDED NORTH AND SOUTH RESPECTIVELY, IN VILLAGE OF POSEN, COOK COUNTY, ILLINOIS.

LOT 26 IN BLOCK 4 IN J.J. SMITH AND COMPANY'S SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 14608 SOUTH TROY, POSEN, IL, 60469.

PIN# 28-12-117-011/012

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JUDICIAL SALE DEED
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In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on August 14, 1996.

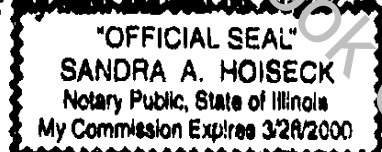
Nancy R. Vallone
Attest
Assistant Secretary

The Judicial Sales Corporation

August R. Butera
By
President

State of Illinois, County of COOK ss, I, Sandra A. Hoiseck, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on August 14, 1996.



Sandra A. Hoiseck
Notary Public

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 29 South LaSalle Street, Chicago, IL 60603-1503.

This Deed is exempt from tax under the provision of 35 ILCS 305/4.

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION
29 South LaSalle Street - Suite 454
Chicago, Illinois 60603-1503
(312)236-SALE

TAX EXEMPT PURSUANT TO PARAGRAPH 4, OF THE REAL ESTATE TRANSFER TAX ACT
AGENT
DATE 8/14/96

Grantee's Name and Address:

The Secretary of Housing and Urban Development, his successors and assigns, by assignment
77 West Jackson Blvd., Room 2200
Chicago, IL 60604

Mail To:

CODILIS & ASSOCIATES, P.C.
7955 South Cass Avenue, Suite 114
Darien IL 60559
(630)241-4300
Att.No. 21762
File No. 95-1867

96739362

RETURN TO BOX 70

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SEARCHED
SERIALIZED
INDEXED
FILED

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow (no space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property index numbers MUST be included on every form.

PIN:

28 - 03 - 117 - 011 - [] [] [] []

NAME

SEC OF HOUSING []

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

77 W JACKSON ST 2200

CITY

CHICAGO []

STATE:

IL

ZIP:

60604 - []

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

14608 S TROY []

CITY

POSDEN []

STATE:

IL

ZIP:

60429 - []

96739362

SEP 27 1996

INITIALS

COOK COUNTY TREASURER

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