

UNOFFICIAL COPY

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DR042
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03/31/99

MY COMMISSION EXPIRES:

NOTARY PUBLIC

ON JUNE 13, 1996, BEFORE ME PERSONALLY APPEARED ANN L. HOLLAND, RICHARD D. GALAN WHO ACKNOWLEDGED THEMSELVES TO BE THE ASST. VICE PRESIDENT AND ASST. SECRETARY RESPECTIVELY, OF AMERICAN HOME FUNDING, INC. AND THAT THEY AS SUCH OFFICERS (BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANN L. HOLLAND AND RICHARD D. GALAN. IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

GIT

96740430

STATE OF VIRGINIA
COUNTY OF HENRICO
TO WIT:

FICARD D. GALAN
ASST. SECRETARY

ANN L. HOLLAND
ASST. VICE PRESIDENT

[Handwritten signature]

[Handwritten signature]
AMERICAN HOME FUNDING, INC.

ATTEST:

HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASST. VICE PRESIDENT AND ATTESTED BY ITS ASST. SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JUNE 13, 1996.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING, THE SAID AMERICAN HOME FUNDING, INC. IN TESTIMONY WHEREOF, THE SAID AMERICAN HOME FUNDING, INC. AND ITS CORPORATE SEAL TO

TO WIT:
DESCRIPTION OF PROPERTY:
LOT:
BLOCK:
SECTION:
SUBDIVISION: PICADILLY CONDO #4340-3
14-17-441-005
3300 N. KENNEDY
3 COG

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN HOME FUNDING, INC. A CORPORATION OF THE STATE OF NEW YORK, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO LANCE W. KRUMHOLTZ AND MICHELLE WEXLER HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 28, 1994 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK OF RECORDS, ON PAGE AS DOCUMENT NO. 9423469, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS

DEPT-01 RECORDING \$23.50
14014 TRAN 8707 09/30/96 09:31:00
#0777 : JM * -96-740430
COOK COUNTY RECORDER

ILLINOIS
FULL RELEASE DEED
LOAN NO. 868587-7

96740430

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96740430

Lance K. Kennedy
14340 N. Kenmore #3
Chicago, IL 60618



UNIT 4340-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PICADILLY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94 473 028 IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office