

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

96740436

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of **JANUARY 13, 1994**, given by **MARIE D. WRÓBLEWSKI, A WIDOW** to secure payment \$ 34,500.00, in favor of **Chemical Bank, N.A.** and recorded as Document #(S) 94081083, in the office of the Recorder of Deeds **COOK County, State of Illinois**, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 19-17-227-050

Property Address: **5824 SOUTH MENARD AVE
CHICAGO, IL 60638**

Signed this **17TH** day of **APRIL, 1996**

4195753/

23 APR 1996

In the presence of:

Judy Walsh
JUDY WALSH

Chemical Bank, N.A. **96740436**
By: Theresa Shepherd
THERESA SHEPHERD, Officer

Carl Zeman
CARL ZEMAN

By: Anthony J. Tatarczuk
ANTHONY J. TATARCZUK, Officer

GIT

State of Ohio)
) SS.
County of Cuyahoga)

DEPT-01 RECORDING \$23.50
T#001 TRAN 8708 09/30/96 09:34:00
#0785 \$ JW *-96-740436
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Before me, a Notary Public in and for said county, personally appeared the above-name **Chemical Bank, N.A.**, by **THERESA SHEPHERD, Officer** and **ANTHONY J. TATARCZUK, Officer**, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said **Chemical Bank, N.A.**

In testimony whereof, I have hereunto affixed my name and official seal at **Cleveland, Ohio**, this **17TH** day of **APRIL, 1996**.

Jacqueline R. Gimore
Notary Public

This instrument prepared by: **D.L. CAIN**
Chase Financial Corporation
PO Box 6656
Cleveland, Ohio 44101

JACQUELINE R. GIMORE
Notary Public, State of Ohio, Cuy. Co.
My Commission Expires Sept. 29, 1997

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THE NORTH 30 FEET OF LOT 4, IN BLOCK 57, IN FREDERICK H. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96740436



Maie Wróblewski
5824 S Menard Ave
Chgo Il 60638