

UNOFFICIAL COPY

96740510

When recorded return to:

Mullen & Ferguson
94158 State
Chap Dr 6047
Loan 12243754



- . DEPT-01 RECORDING \$23.50
- . T#0014 TRAN 8712 09/30/96 09:56:00
- . #0866 # JW *-96-740510
- . COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **SHIRLEY J STALLING & HENDIZ FLYNN** to **THE FIRST MORTGAGE CORPORATION** bearing the date 04/21/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94385750

2350

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 12539 S EMERALD AV
CHICAGO, IL 60628

pin#

dated 05/02/96
GE CAPITAL MORTGAGE SERVICES, INC.

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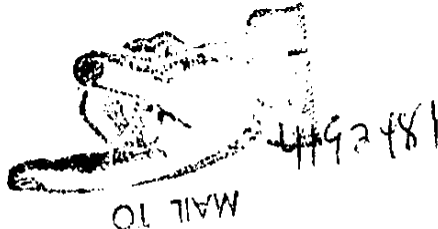
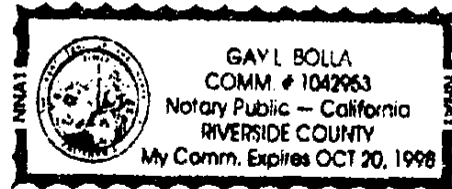
By: *Joanne Garcilazo*
JOANNE GARCILAZO
ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO
The foregoing instrument was acknowledged before me on 05/02/96
by JOANNE GARCILAZO the ASST. VICE PRESIDENT
of GE CAPITAL MORTGAGE SERVICES, INC.
on behalf of said CORPORATION.

Gay L Bolla

Notary Public

GB



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EXHIBIT 'A'

LOT 33 AND THE NORTH 1/2 OF LOT 32 IN BLOCK 11 IN
SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION
IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
25-28-317-050

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