96740554

#### SATISFACTION OF MORTGAGE

DEPT-01 RECORDING

\$31.50

T#0014 TRAN 8715 09/30/96 10:32:00

+0913 + JW \*-96-740554

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, Servicing and Administration Agreement dated as of October 1, 1984, among the County of Cook County, Illinois, The First National Bank of Chicago, as Trustee, and Evergreen Plaza Bank as Participant, does hereby certify that it is the assignee of an assignment and of a certain real estate mortgage 2083680 dated December 17, 1985, made and executed by Alfred L. Petrocelli, Jr. and Patricia E. Petrocelli to Evergreen Plaza Bank and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois, on January 7, 1986, and January 7, 1986 as Document Nos. 86006290 and 86006289, respectively, and asknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The Filst National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this 12th day of July, 1996.

THE FIRST NATIONAL PANK OF CHICAGO,

as Trustee as Aforesaid

(SEAL)

Bv:

Vice President

DEPT-10 PENALTY

Attest:

Trust Officer

4192651

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96740554

Property or Coot County Clerk's Office

**SATISFACTION OF MORTGAGE** 

LOT 65 IN THE FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IRST ADDITION TO LAMPLIGHTER,
WEST 1/4 OF THE NORTHWEST 1/4 AND.
HWEST 1/4, ALL IN SECTION 22, TOWNSHIP 5.
D PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

39-30-114-009
16456 Woodlam One
Sound Holland

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

STATE OF ILLINOIS ) ) SS
COUNTY OF COOK )
ANN LONGING, a Notary Public in and for Cook County, Illinois, do hereby certify that L. Dillord, Vice President of The First National Bank of Chicago, and DRADEN, Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes there is set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.
GIVEN under my hand and not arial seal this 154h day of July , 1996.
Notary Jublic
My Commission Expires:  OFFICIAL SEAL  ANN LONGINO  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES: 05/17/98
alfred Petrocalli 16451- Woodlaw Ove
16451 10 orah an an

Sauch Holland Il

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Property of Coot County Clerk's Office