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MAIL TO → BOX 352



6333301

AMENDMENT TO MORTGAGE

96740009

DEFT-01 RECORDING

\$23,00

7#0001 TRAN 5860 09/27/96 15:00:00

#7120 + RC #-96-740009

COOK COUNTY RECORDER

This Amenument is dated _SKPTEMBER 19	19 _96 .	and is executed	d by The First Na	itional Bank of
Chicago, either as original mortgagee or as assignee, (RACHELOR) AND FRINKTH SPROUL, AKA	("Lender") and	LOGAN DITO	AKA LOGAN	M OTTO
(BACHELOR) AND RENNETH SPROUL. AKA	KENNETH D S	PROUL (BAC	HELOR)	**************************************
				
(jointly and severally, if more than one) ("Borrower").				

19 96, and recorded as document nur iber 96-390774 on MAY 23 19 96, with the COOK County Recorder of Dracks, encumbering the following described property:

LOT 49 IN BLOCK 2 IN MARK SELFAER'S SUBDIVISION OF BLOCKS 2 AND 3 AND THE

WHEREAS, Borrower has executed and delivered to Lender a certain Mortgage dated... MAY 9

LOT 49 IN BLOCK 2 IN MARK STIMER'S SUBDIVISION OF BLOCKS 2 AND 3 AND THE WEST 33 FRET OF BLOCK 1 OF STATE MARK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MELITIAN, IN COOK COUNTY, ILLINOIS.

PermanentYax Number 17-04-110-028
which has the address of 1501 NORTH C! RVELAND AVE, CHICAGO, ILLINOIS 69510-1109
('Mongraye'); and

WHEREAS, Borrower has executed a certain agreement and disclosure statement or note dated, MAY 9 , 19 96 in favor of the Lender, which was amended by a certain allonge dated, SEPTEMBER 19 , 19 96, which increased the credit limit to \$ 70.000.00 and extended the maturity date ("Note as Amended")

WHEREAS, Lender and Borrower wish to amend the Mortgage to conform to such amendments;

NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, Lender and Borrower agree as follows:

The maximum principal sum secured by this Mortgage shall be increased to <u>SEVKNTY THOUSAND</u>

AND NG/100 Dollars (U.S. \$ 70,000.00), or the aggregate unpaid amount of all loans and any disbursements made by Lender pursuant to the Note as Amended, whichever is less.

The full debt secured by this Mongage shall be due and payable, if not paid earlier on the due date shown on the billing statement issued after five years from the date of this amendment.

Borrower waives all right of homestead exemption in the Property.

Except as specifically amended hareby, the Mortgage remains in full torce and effect and is hereby ratified and confirmed in its entireity.

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IN WITNESS WHEREOF, this Amendment is executed the date-above written.
IN WITNESS WHEREOF, THIS AIRBRIGHTER TO EXCUSION IN CO.
KENNEDE SPROME AKA KENNEZE O APROUL
LOCAN OTTOL ARA LOCAN MOTIO
LOSAN CITUS ANA LINGAN FE-UISO
THE FIRST NATIONAL BANK OF/CHICAGO
By: R Scott Myers
R. SCOTT MY (AS)
Titlo: ASSISTANT VICE PRESIDENT
(Space) Below This Line For Acknowlegment)
This Document Prepared By: VERCNI CA RHODES
STATE OF ILLINOIS, COOK County ss:
APTHUR MITCHELL , a Nutary Fublic in and for sald county and state, do hereby certify that
LOGAN OTTO, AKA LOGAN M OTTO (RACHELOR) AND KENNETH SPROUL, AKA KENNETH D SPROUL (BACHELOR)
personally known to me to be the same person(s) whose name(s) is (are) subsection, to the foregoing instrument, appeared before
res this day in person, and acknowledged that THEY signed and delivered the said instrument as
A free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 23rd day of Scothaler, 1996.
My Commission expires: Athur Mitchell
Mctury Public
{ OFFICIAL SEAL {
ARTHUR MITCHELL
S NOTARY PUBLIC, STATE OF ILLINOIS \$
MY COMMISSION EXPIRES:08/19/00 \$

cocos, os