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ASSIGNMENT OF MORTGAGE
ILLINOIS

This Document was Prepared By
and When Recorded Return To:

96740136

96 SEP 30 AM 10:09

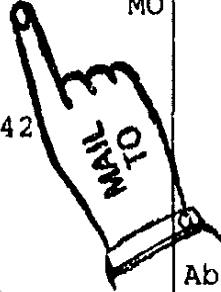
WHEN RECORDED RETURN TO: ES,
ATTN: MARCEL PEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 16537342



MO

ATTN: FILE AUDIT

S03-393233 16537342
Pool #: 09090909



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96740136

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION
assign, transfer and set over to Assignee the mortgage dated 8/23/94, from
BURRAGE JESSE S
BURRAGE KATHLEEN

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK, in the State of Illinois, as document number
94767377 of Book Page : together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, GE CAPITAL MORTGAGE SERVICES, INC.

Said mortgatge is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

Permanent Real Estate Index Number(s):
Address(es) of Real Estate: 460 Clyde
Calumet Cit, IL 60409

28/9/96

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S03-393233

9
6
71-Sep-1995
4
1
3
6

IN WITNESS WHEREOF, the undersigned have executed this Assignment.

71-Sep-1995

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(Corporate seal)

Attest:

T. CARLSON
Its: Assistant Secretary

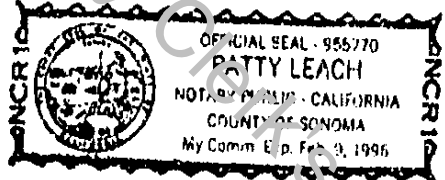
By: S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On September 21, 1995, before me, PATTY LEACH a Notary Public, personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

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S037 393233

LOT 10 (EXCEPT THE NORTH 30 FEET) AND LOT 11 IN BLOCK 14 IN CRYER'S
CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH
WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JUNE 23, 1926, IN BOOK 211, PAGES 16 AND 17, AS DOCUMENT
9317244 IN THE OFFICES OF THE RECORDER OF
COOK COUNTY, ILLINOIS.
P.I.N. 29-12-129-040

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